### Windemere Court Home Owners Association Balance Sheet 3/31/2022

| Assets                                    |              |             |
|---|--------------|-------------|
| Operating 10000 - Alliance Operating 7251 | \$20,010.23  |             |
| Operating Total                           | \$20,010.23  |             |
| Reserve                                   |              |             |
| 11100 - CB&T Reserve                      | \$55,570.12  |             |
| Reserve Total                             | \$55,570.12  |             |
| Accounts Receivable                       |              |             |
| 13000 - Accounts Receivable               | \$6,047.90   |             |
| Accounts Receivable Total                 | \$6,047.90   |             |
| Assets Total                              |              | \$81,628.25 |
| Liabilities and Equity                    |              |             |
| Accounts Payable                          |              |             |
| 23000 - Pre-Paid Assessments              | \$17,342.00  |             |
| Accounts Payable Total                    | \$17,342.00  |             |
| Retained Earnings                         | \$70,330.90  |             |
| Net Income                                | (\$6,044.65) |             |

\$81,628.25

Liabilities & Equity Total

### Windemere Court Home Owners Association Budget Comparison Report 3/1/2022 - 3/31/2022

|  | 3/1/20     | 022 - 3/31/                 | 2022                   | 1/1/2       | 2022 - 3/31/2 | 2022         |                  |
|--|------------|-----------------------------|------------------------|-------------|---------------|--------------|------------------|
|  | Actual     | Budget                      | Variance               | Actual      | Budget        | Variance     | Annual<br>Budget |
| Income   |            |                             |                        |             |               |              |                  |
| Assessment   |            |                             |                        |             |               |              |                  |
| 40000 - Assessments                                      | \$7,975.00 | \$7,975.00                  | \$0.00                 | \$23,925.00 | \$23,925.00   | \$0.00       | \$95,700.00      |
| Total Assessment   | \$7,975.00 | \$7,975.00                  | \$0.00                 | \$23,925.00 | \$23,925.00   | \$0.00       | \$95,700.00      |
| Other Income   |            | <b>*</b> 4 <b>* 0</b> • • • | ( <b>0</b> ( 0 0 0 = ) | 0000.40     |               | (00=0.00)    |                  |
| 40151 - Laundry Income                                   | \$0.00     | \$166.67                    | (\$166.67)             | \$229.13    | \$500.01      | (\$270.88)   | \$2,000.00       |
| 40153 - Parking Permits                                  | \$125.00   | \$108.33                    | \$16.67                | \$375.00    | \$324.99      | \$50.01      | \$1,300.00       |
| 40190 - Misc Fees  | (\$78.00)  | \$0.00                      | (\$78.00)              | (\$159.00)  | \$0.00        | (\$159.00)   | \$0.00           |
| 40300 - Operating Interest                               | \$1.55     | \$2.67                      | (\$1.12)               | \$4.55      | \$8.01        | (\$3.46)     | \$32.00          |
| Total Other Income                                       | \$48.55    | \$277.67                    | (\$229.12)             | \$449.68    | \$833.01      | (\$383.33)   | \$3,332.00       |
| Total Income   | \$8,023.55 | \$8,252.67                  | (\$229.12)             | \$24,374.68 | \$24,758.01   | (\$383.33)   | \$99,032.00      |
| Expense  |            |                             |                        |             |               |              |                  |
| 1 Structural, Common Area, Landscape, Utilities          |            |                             |                        |             |               |              |                  |
| 50001 - Repair & Maintenance                             |            |                             | (\$1,741.08)           | \$12,156.92 |               | (\$7,156.91) | \$20,000.00      |
| 50300 - Janitorial                                       | \$300.00   | \$300.00                    | \$0.00                 | \$900.00    | \$900.00      | \$0.00       | \$3,600.00       |
| 50400 - Pest Control                                     | \$60.00    | \$60.00                     | \$0.00                 | \$60.00     | \$180.00      |              | \$720.00         |
| 51000 - Landscape  | \$0.00     | \$425.00                    | \$425.00               | \$1,275.00  |               |              | \$5,100.00       |
| 59000 - Gas & Electric                                   | \$1,459.33 | \$708.33                    | (\$751.00)             | \$4,275.79  |               | (\$2,150.80) | \$8,500.00       |
| 59200 - Telephone  | \$534.68   | \$500.00                    | (\$34.68)              | \$1,517.08  | \$1,500.00    | , ,          | \$6,000.00       |
| 59300 - Trash  | \$754.44   | \$375.00                    | (\$379.44)             | \$1,731.66  | \$1,125.00    | ,            | \$4,500.00       |
| 59400 - Water & Sewer                                    | \$0.00     | \$1,083.33                  | \$1,083.33             | \$1,458.74  | \$3,249.99    | \$1,791.25   | \$13,000.00      |
| Total 1 Structural, Common Area, Landscape,<br>Utilities | \$6,516.20 | \$5,118.33                  | (\$1,397.87)           | \$23,375.19 | \$15,354.99   | (\$8,020.20) | \$61,420.00      |
| 2 Fire Systems & Protection                              |            |                             |                        |             |               |              |                  |
| 60000 - Fire Maintenance                                 | \$193.60   | \$125.00                    | (\$68.60)              | \$193.60    | \$375.00      |              | \$1,500.00       |
| 60100 - Camera Monitoring                                | \$0.00     | \$100.00                    | \$100.00               | \$642.57    | \$300.00      | ,            | \$1,200.00       |
| Total 2 Fire Systems & Protection                        | \$193.60   | \$225.00                    | \$31.40                | \$836.17    | \$675.00      | (\$161.17)   | \$2,700.00       |
| 3 Mechanical<br>70100 - Elevator                         | \$4,149.60 | \$315.00                    | (\$3,834.60)           | \$4,149.60  | \$945.00      | (\$3,204.60) | \$3,780.00       |
| Total 3 Mechanical                                       | \$4,149.60 | \$315.00                    | (\$3,834.60)           | \$4,149.60  | \$945.00      | (\$3,204.60) | \$3,780.00       |
| 5 Professional & Admin Services                          |            |                             |                        |             |               |              |                  |
| 90000 - Tax Preparation                                  | \$0.00     | \$20.83                     | \$20.83                | \$0.00      | \$62.49       | \$62.49      | \$250.00         |
| 90100 - Legal & Professional                             | \$0.00     | \$166.67                    | \$166.67               | \$0.00      | \$500.01      | \$500.01     | \$2,000.00       |
| 90200 - Management Fees                                  | •          | \$1,000.00                  | \$400.00               | \$1,800.00  | \$3,000.00    | •            | \$12,000.00      |
| 90400 - Insurance  | \$0.00     | \$666.67                    | \$666.67               | \$0.00      | \$2,000.01    |              | \$8,000.00       |
| 90900 - Office Supplies                                  | \$18.05    | \$26.25                     | \$8.20                 | \$54.15     | \$78.75       |              | \$315.00         |
| 90901 - Printing & Copies                                | \$22.32    | \$9.58                      | (\$12.74)              | \$54.80     | \$28.74       | ,            | \$115.00         |
| 90903 - Postage  | \$24.35    | \$17.92                     | (\$6.43)               | \$67.76     | \$53.76       |              | \$215.00         |
| 90920 - Local License, Permits & Fees                    | \$35.00    | \$25.00                     | (\$10.00)              | \$35.00     | \$75.00       | \$40.00      | \$300.00         |
| 90940 - State & Federal Taxes                            | \$46.66    | \$0.00                      | (\$46.66)              | \$46.66     | \$0.00        | (\$46.66)    | \$0.00           |
| Total 5 Professional & Admin Services                    | \$746.38   | \$1,932.92                  | \$1,186.54             | \$2,058.37  | \$5,798.76    | \$3,740.39   | \$23,195.00      |

### 6 Contingency

### Windemere Court Home Owners Association Budget Comparison Report 3/1/2022 - 3/31/2022

|                            | 3/1/20       | )22 - 3/31/2 | 2022         | 1/1/2        | 2022 - 3/31/2 | 2022         |                  |
|----------------------------|--------------|--------------|--------------|--------------|---------------|--------------|------------------|
|                            | Actual       | Budget       | Variance     | Actual       | Budget        | Variance     | Annual<br>Budget |
| 99000 - Reserve Allocation | \$0.00       | \$661.42     | \$661.42     | \$0.00       | \$1,984.26    | \$1,984.26   | \$7,937.00       |
| Total 6 Contingency        | \$0.00       | \$661.42     | \$661.42     | \$0.00       | \$1,984.26    | \$1,984.26   | \$7,937.00       |
| Total Expense              | \$11,605.78  | \$8,252.67   | (\$3,353.11) | \$30,419.33  | \$24,758.01   | (\$5,661.32) | \$99,032.00      |
| Operating Net Income       | (\$3,582.23) | \$0.00       | (\$3,582.23) | (\$6,044.65) | \$0.00        | (\$6,044.65) | \$0.00           |
| Net Income                 | (\$3,582.23) | \$0.00       | (\$3,582.23) | (\$6,044.65) | \$0.00        | (\$6,044.65) | \$0.00           |

### Windemere Court Home Owners Association Accounts Receivable Aging Report Period Through: 3/31/2022

| Unit | Account Number | Account     | <b>Total Due</b> | Current | 30 Days    | 60 Days  | 90 Days    |
|------|----------------|-------------|------------------|---------|------------|----------|------------|
| 105  | 109900050      | Primary     | \$4,356.50       |         | \$550.00   | \$275.00 | \$3,531.50 |
| 203  | 109900170      | Primary     | \$375.40         |         | \$375.40   |          |            |
| 210  | 109900240      | Primary     | \$300.00         |         | \$300.00   |          |            |
| 104  | 109900040      | Primary     | \$275.00         |         | \$275.00   |          |            |
| 201  | 109900150      | Primary     | \$275.00         |         | \$275.00   |          |            |
| 213  | 109900270      | Primary     | \$275.00         |         | \$275.00   |          |            |
| 207  | 109900210      | Primary     | \$191.00         |         | \$191.00   |          |            |
|      |                | Totals:     | \$6,047.90       | \$0.00  | \$2,241.40 | \$275.00 | \$3,531.50 |
|      |                | Counts:     | 7                | 0       | 7          | 1        | 1          |
|      |                | Assessment: | \$6,022.90       | \$0.00  | \$2,216.40 | \$275.00 | \$3,531.50 |
|      |                | Parking:    | \$25.00          | \$0.00  | \$25.00    | \$0.00   | \$0.00     |
|      |                |             | \$6,047.90       | \$0.00  | \$2,241.40 | \$275.00 | \$3,531.50 |

# **Windemere Court Home Owners Association** Prepaid Report Period Through: 3/31/2022

| Unit | Account Number | Homeowner                    | Address             | Balance    |
|------|----------------|------------------------------|---------------------|------------|
| 106  | 109900060      | Sergio and Rossana Rodriguez | 3950 Cleveland Ave. | \$30.00    |
| 107  | 109900071      | Mario Arechiga, Jr.          | 3950 Cleveland Ave. | \$275.00   |
| 109  | 109900080      | Benjamin Pacheco             | 3950 Cleveland Ave. | \$2,475.00 |
| 111  | 109900100      | Madison Delrosario           | 3950 Cleveland Ave. | \$21.50    |
| 113  | 109900120      | Juan Salinas                 | 3950 Cleveland Ave. | \$2,795.00 |
| 114  | 109900130      | Ira Molesko                  | 3950 Cleveland Ave. | \$9,866.76 |
| 202  | 109900160      | Jack and Tingting Rose       | 3950 Cleveland Ave. | \$1,255.00 |
| 204  | 109900180      | Vincent Santoro              | 3950 Cleveland Ave. | \$623.74   |

Totals: \$17,342.00

### Windemere Court Home Owners Association AP Distribution Report 3/1/2022 - 3/31/2022

| Account Pos         | sting<br>te       | Check<br>Date                    | Payee  | Description  | Invoice #                                     | Check #                            | Amount                          |
|---------------------|-------------------|----------------------------------|--|--|---|------------------------------------|---------------------------------|
| 23000 - Pre-<br>3/2 |                   | ssessmei<br>3/24/202             | nts<br>2 <sup>Benjamin Pacheco and<br/>2Daniel Crowe</sup> | [REFUND] - Acct #: 109900290-1 -<br>Payment Received                                       | Refund  | 2121                               | \$2,475.00                      |
|                     |                   |                                  | Damoi Crowo  |  | - Pre-Paid Assessments:                       | \$2,475.0                          | 0                               |
| 40190 - Miso<br>3/2 |                   | 3/25/202                         | 2Maria Cook  | J7381 Move In 208  | Total 40190 - Misc Fees:                      | 2122<br><b>\$75.0</b>              | \$75.00<br>0                    |
| 50001 - Rep         | air & M           | laintenan                        | ce<br>2M&L Professional Service,<br>2Inc.                  | 17000 Danidistica 11040  | 400070  | 0445                               | <b>#0.050.00</b>                |
|                     |                   |                                  |  | J7369 Remidiation U213   | 102378  | 2115                               | \$2,950.00                      |
| 3/1                 | 8/2022            | 3/18/202                         | 2Homecrafts 2Choice Locksmithing & Security Inc.           | J7344 Water Shut Off U107 & 103  | C-Y 292                                       | 2119                               | \$95.00                         |
| 3/2                 | 4/2022            | 3/24/202                         | <sup>2</sup> Security, Inc.                                | J7382 Broken Door Closer   | 032122WND                                     | 2120                               | \$362.75<br>-                   |
|                     |                   |                                  |  | Total 5000   | 1 - Repair & Maintenance:                     | \$3,407.7                          | 9                               |
| 50300 - Jani<br>3/1 | itorial<br>6/2022 | 3/16/202                         | 2Vic N Ivan's Cleaning &<br>2Janitorial                    | SVC 03/22  | 1207  | 2111                               | \$300.00                        |
|                     |                   |                                  |  |  | Total 50300 - Janitorial:                     | \$300.0                            | 0                               |
| 50400 - Pes<br>3/9  |                   |                                  | Dewey Pest Control, Inc                                    | SVC 03/22  | 14939381                                      | 2109                               | \$60.00                         |
|                     |                   |                                  |  | ٦  | Total 50400 - Pest Control:                   | \$60.0                             | 0                               |
| 59000 - Gas<br>3/2  |                   |                                  | 2San Diego Gas & Electric                                  | #220323  |   | 0                                  | \$11.86                         |
|                     |                   |                                  |  | То   | tal 59000 - Gas & Electric:                   | \$11.8                             | 6                               |
| 3/1                 | 4/2022<br>6/2022  | 3/14/202<br>3/16/202<br>3/17/202 | 2AT&T  | #220313<br>ACCT#619 298-5799 383 2<br>#220317  | Total 59200 - Telephone:                      | 0<br>2113<br>0<br><b>\$534.6</b> 8 | \$80.25<br>\$217.02<br>\$237.41 |
| 50200 Trac          | o b               |                                  |  |  |   | ,                                  |                                 |
|                     | /2022             |                                  | Republic Services<br>Republic Services                     | SVC 02/22<br>SVC 03/22   | 0529-003422624<br>0529-003422624              | 2110<br>2110                       | \$377.22<br>\$377.22            |
|                     |                   |                                  |  |  | Total 59300 - Trash:                          | \$754.4                            | 4                               |
| 60000 - Fire<br>3/1 |                   |                                  | 2ADT Commercial  | ANNUAL FIRE ALARM TEST   | 142012948<br><b>60000 - Fire Maintenance:</b> | 2117<br><b>\$193.6</b>             | \$193.60                        |
|                     |                   |                                  |  | Total  | 00000 - I ile Mailitellalice.                 | ψ133.00                            | •                               |
|                     | 6/2022            |                                  | 20tis Elevator Company<br>20tis Elevator Company           | Final Payment for Elevator Moderniza<br>Annual Elevator Maintenance Payme<br>12/21 - 12/22 |   | 2114<br>2118                       | \$2,100.00<br>\$2,049.60        |
|                     |                   |                                  | ·  | 16161 - 16166  | Total 70100 - Elevator:                       | \$4,149.6                          | Ō                               |
| 90200 - Mar<br>3/1  |                   |                                  | CEOSD.NET  | 03/22 Mgmt Fee   | 10200 Management Force                        | 2108                               | \$600.00                        |
|                     |                   |                                  |  | i otai 9   | 0200 - Management Fees:                       | \$600.0                            | U                               |
|                     | /2022             | 3/1/2022                         | CEOSD.NET<br>CEOSD.NET                                     | 03/22 Supplies<br>03/22 Website Hosting  |   | 2108<br>2108                       | \$13.05<br>\$5.00               |
|                     |                   |                                  |  |  | al 90900 - Office Supplies:                   | \$18.0                             |                                 |
| 90901 - Prin<br>3/1 |                   |                                  | CEOSD.NET  | 02/22 Printing   |   | 2108                               | \$22.32                         |
|                     |                   |                                  |  | Total  | 90901 - Printing & Copies:                    | \$22.3                             | 2                               |
| 90903 - Pos<br>3/1  |                   | 3/1/2022                         | CEOSD.NET  | 02/22 Postage  | Total 90903 - Postage:                        | 2108<br><b>\$24.3</b>              | \$24.35                         |

### Windemere Court Home Owners Association AP Distribution Report 3/1/2022 - 3/31/2022

| Account Date       | Check<br>Date | Payee                 | Description     | Invoice #                                   | Check # | Amount  |
|--------------------|---------------|-----------------------|-----------------|---|---------|---------|
| 90920 - Local Lice | ense. Perr    | nits & Fees           |                 |   |         |         |
|                    |               | 22Secretary Of State  | SI-100          |   | 2116    | \$20.00 |
|                    |               | 22Secretary Of State  | SI-CID          |   | 2116    | \$15.00 |
|                    |               |                       | T               | otal 90920 - Local License, Permits & Fees: | \$35.00 |         |
| 90940 - State & F  | ederal Tax    | ces                   |                 |   |         |         |
| 3/16/202           | 2 3/16/20     | 22Franchise Tax Board | Corp#1368197000 |   | 2112    | \$46.66 |
|                    |               |                       |                 | Total 90940 - State & Federal Taxes:        | \$46.66 |         |

Grand Total: \$12,708.31

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/

002121

March 24, 2022

PAY TO THE ORDER OF BENJAMIN PACHECO AND CAN TEL CROWE

\$2,475.00

TWO THOUSAND FOUR HUNDRED SEVE AND 00/100 \* \* \* \* \* \* \* \* \* DOLLARS

Benjamin Pacheco and Daniel Crawe 3263 Dye Road Ramona, CA 92103

MEMO: Invoice# Refund

### WINDEMERE COURT HOA

# Log for Job 612-7381 as of 03/25/22 at 14:47

Job Name: Move in 208

Status: refrd to Maria Cook

Job Date: 25 March 22, Friday

03/23/22 Julisa Lambert will be moving in on March 25th @ 3.30pm. contact info is 404.380.0798.1p

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/12

002122

March 25, 2022

PAY TO THE ORDER OF

MARIA COOK

\*\*\*

\$75.00

SEVENTY FIVE AND 00/100

**DOLLARS** 

Maria Cook



### M&L PROFESSIONAL SERVICE, INC. 7667 NORTH AVE LEMON GROVE, CA 91945 (619)469-1604 contactus@mlproclean.com http://www.mlproclean.com

Invoice

Windemere Court C/O CEOSD- 612 3950 Cleveland Avenue, San Diego, CA 92103

Windemere Court C/O CEOSD- 612 3950 Cleveland Avenue, Unit#: 213 DRY DOWN & REMEDIATION

102378

02/28/2022

\$2,950.00

03/31/2022

SHIP DATE 01/17/2022

1

2,950.00

2,950.00

01/17/2022

Windemere Court C/O CEOSD- 612

3950 Cleveland Avenue,

Unit#: 213

DRY DOWN & REMEDIATION IN LIVING ROOM/DINING ROOM HICH

INTERIOR CEILING

### DAMAGE CAUSED BY ROOF LEAK

Inspected unit using instruments that determine moisture levels in the air, on surface materials and sub-surface materials. It was found that a high moisture content was present in the unit including: livingroom-dinning room high ceiling had visible signs of mold

### **PROCESS**

- \*\*Proceeded to cover/protect all traffic areas leading to living room/dinning room,, Build containment room.
- 1.- Demolition of all damaged areas included: Remove upper and lower ceiling/drywall:
- 2.- Structural Dry- Down Installed commercial dehumidifiers to extract moisture and dry down the structure
- 3.- Treat-Remediate ceiling, and all damaged areas

612-7369

4.- Seal all previously treated areas
4.- Removal and Cleanup: Contaminated materials bagged sealed and removed according to mold remediation standards.
5.- Inspections throughout the process, rearrange structural drying equipment for proper drying

6.- Installed Commercial Air Scrubbers

Containment: Technicians isolated all the areas of contamination by building plastic walls to minimize the spread of mold spores to other areas of the home.

Filtration: HEPA air filters and negative air machines (approx. four units total) were installed and worked continuously throughout the project. Mold spores, dust and other airborne debris where removed from the air. High Efficiency Particulate Air filtered vacuum cleaners where used in the final cleanup of remediation areas after materials had been thoroughly dried and all contaminated materials had been removed. HEPA vacuum cleaners were used for the cleanup of the outside areas surrounding the remediation area and inside the remediation area.

(HEPA AIR SCRUBBERS ACHIEVE 99.97 o/o TRUE HEPA EFFICIENCY, CLEANING AIR OF CONTAMINANTS FROM INDOOR AREA, RESULTING IN CLEANER AIR.)

Install Hepa air scrubbers - Installed air scrubbers to run continuously
Treated walls, wood, and studs by HEPA-vacuuming scrubbing and treating with a phbalanced, noncorrosive mildewcide
Sealed all damaged areas of opened walls - wood and studs
Hauled away debris

ALL LABOR AND MATERIAL INCLUDING LANDFILL FEES FOR DISPOSAL, STRUCTURAL DRYING

EQUIPMENT, HEPA FILTERS, AIR SCRUBBERS, CONTAINMENT WALLS, MATERIAL FOR REMEDIATION IS INCLUDED IN CHARGE\*\*\*\*

\*\*NO STRUCTURAL

REPAIRS/RECONSTRUCTION

INCLUDED

01/19/2022 FLOOD INSPECTION PERFORMED.

1/19/2022

EXCESSIVE MOISTURE

1/20/2022

EXCESSIVE MOISTURE

1/21/2022

EXCESSIVE MOISTURE

1/24/2022

STRUCTURE DRY

CONTAINMENT REMOVED

AREA CLEANED

213

BALANCE DUE

4

0.00

\$2,950.00

0.00

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/

002115

March 17, 2022

PAY TO THE ORDER OF M&L PROFESSIONAL SERVICE, NC.

\$2,950.00

M&L Professional Service, Inc. 7667 North Avenue Lemon Grove, CA 91945

| BILLING OFI<br>3453 UNIVERSITY AV<br>SAN DIEGO, CA 9210<br>State Lic. No. 366734<br>PLUMBING • HEATING<br>DRAINS & REMODELING | ENUE<br>4                  |                           | Madama                 |                                   |                                  |
|---|----------------------------|---------------------------|------------------------|-----------------------------------|----------------------------------|
| CUSTOMER P.O. NO.   | DISPATCH NO.               |                           | 619-563                | -4000                             | C-Y 292                          |
| JOB Winder  | rere a                     | orde's PHO                | NE                     | DATE ()                           | 7/14/26                          |
| JOBLOCATION CLE   | veland                     | AR TOR                    | LING Cea.              | Sd.                               | get                              |
| CITY, STATE AND ZIP CODE  | 6) Cosi<br>WORKMAN<br>TURY | EMAIL ADDRESS             | LING ADDRESS           |                                   |                                  |
| - arted   | boilde                     | to building. For          | Her te                 | physics                           | n to de                          |
| - I want  | ding h                     | it and                    | shit                   | oldate                            | w off                            |
|   |                            |                           |                        |                                   |                                  |
|   |                            |                           | 361                    | 2-1341                            |                                  |
|   |                            |                           |                        |                                   | ř                                |
|   |                            |                           |                        |                                   |                                  |
| Me Aropose her  Ninety I  Payment to be made as t   | -ive 100                   | als and labor — complete  | e in accordance with a | above specifications, dollars (\$ | for the sum of: 95. 20).         |
| "You are entitled to  |                            |                           |                        |                                   | tions outlined in this contract. |
| signature.<br>See the Buyer's Rigi  | nt to Cancel conta         | ined in this agreeme      | nt." 2% pe             | er month late paymer              | nt charge on Past Due balances.  |
| Buyers  | ign                        | F                         | epresentative          | DELIVERED                         | MAR 1 7 2022                     |
|   |                            | us if not accepted within | n day                  |                                   |                                  |

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 852 91-598/

002119

March 18, 2022

PAY TO THE ORDER OF

**HOMECRAFTS** 

\$95.00

NINETY FIVE AND 00/100 \*

DOLLARS

Homecrafts 3453 University Ave San Diego, CA 92104

MEMO: Invoice# C-Y 292

# Choice Locksmithing & Security, Inc.

## 10117 Carrie Ellen Court Santee, CA 92071

Website: www.choicelocksmithing.com

Locksmith Lic. #LCO4369 Contractor Lic. #905637

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/21/2022 | 032122WND |

| Bill To Windemere c/o ceosd.net PO Box 34398 San Diego, CA Office: 855-66 Fax: 619-2 | 92163-4398                            |              |  | Job Site / Loc<br>Windemere Cour<br>3950 Cleveland A<br>San Diego, CA 92<br>Lupe<br>Rear Entry ( Near | t HO<br>ve.<br>2103                 | A         |             |
|--|---------------------------------------|--------------|--|---|-------------------------------------|-----------|-------------|
|  | Number                                | Terms        | Rep  | Ordere  | d By                                |           | Referred By |
|  | 612-                                  | Net 30       | JP   | Lup   | e                                   |           |             |
| Quantity   | Item Code                             |              | Descript   | ion   |                                     | Price Ea. | Amount      |
| 1.5  | Hardware<br>Labor-Non<br>Service Call |              | r-695 maged closer, set-up, install new closer, ews, adjust to lock properly. Check for proper |   | 165.000<br>120.00<br>65.00<br>12.79 |           |             |
| Office: 619  | 3-562-8700                            |              |  | Total   |                                     |           | \$362.79    |
| Fax: 619-5   | 62-1177                               |              |  | Paymen  | ts/C                                | redits    | \$0.00      |
|  | f@choicelock                          | smithing.com |  | Balance   | Du                                  | e         | \$362.79    |

Thank you for your business.

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/1

002120

March 24, 2022

PAY TO THE CHOICE LOCKSMITHING 8 ORDER OF

\$362.75

THREE HUNDRED SIXTY TWO AND 75/12 **DOLLARS** 

Choice Locksmithing & Security 10117 Carrie Ellen Court Santee, CA 92071

MEMO: Invoice# 032122WND

# Vic N Ivan's Cleaning & Janitorial

555 Saturn Blvd. Suite B#926 San Diego, CA 92154 vvsandiego412@aol.com INV1207

**DATE** Mar 7, 2022

**DUE** On Receipt

BALANCE DUE USD \$300.00

# BILL TO Windemere Court HOA

| DESCRIPTION                |             | RATE     | QTY | AMOUNT   |
|----------------------------|-------------|----------|-----|----------|
| arch 2022 monthly cleaning |             | \$300.00 | 1   | \$300.00 |
|                            | SUBTOTAL    |          |     | \$300.00 |
|                            | TAX (1%)    |          |     | \$0.00   |
|                            | TOTAL       |          |     | \$300.00 |
|                            | BALANCE DUE |          | USI | \$300.00 |

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/

002111

March 16, 2022

PAY TO THE ORDER OF VIC N IVAN'S CLEANING & NI ORIAL

\$300.00

Vic N Ivan's Cleaning & Janitorial 555 Saturn Blvd. Suite B#926 San Diego, CA 92154



### PLEASE DIRECT ALL INQUIRIES TO

NATIONAL CITY 324 Civic Center Dr. National City CA 91950-4319 (619) 276-0510 WWW.DEWEYPEST.COM

### INVOICE/ACCOUNT SUMMARY

CLOSING DATE 01-MAR-2022
ACCOUNT TYPE RES
ACCOUNT NUMBER 2005744
BALANCE DUE 60.00

Page 1 of 1

BILL TO:

1962-0.0-128474001839 1-1 B:1 1963-1963

WINDERMERC COURT HOA PO BOX 34398 PO BOX 34398 SAN DIEGO CA 92163-4398



|             |      |          | CURRENT CHARGE  | S             |      |        |
|-------------|------|----------|---|---------------|------|--------|
| DATE        | SITE | INVOICE  | SERVICE LOCATION  | DESCRIPTION   | TYPE | AMOUNT |
| 01-MAR-2022 | 1    | 14939381 | 3950 CLEVELAND AVE<br>3950 CLEVELAND AVE<br>SAN DIEGO, CA 92103 | MARCH SERVICE | INV  | 60.00  |

Career Opportunities, Now hiring! Looking for good people to join our team! Visit DEWEYPEST.COM and click on "We're Hiring" to get started.

| PREVIOUS BALANCE | CURRENT CHARGES | PAYMENTS | ADJUSTMENTS | NEW BALANCE |
|------------------|-----------------|----------|-------------|-------------|
| 0.00             | 60.00           | 0.00     | 0.00        | 60.00       |

PAYMENT IS DUE AFTER SERVICE IS RENDERED. PAYMENT OR CHARGES NOT SHOWN WILL APPEAR ON NEXT MONTH'S STATEMENT. 1 1/2% INTEREST PER MONTH (18% PER ANNUM) WILL BE CHARGED ON PAST DUE ACCOUNTS.

TO ENSURE PROPER CREDIT, PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT



### PLEASE DIRECT ALL INQUIRIES TO

NATIONAL CITY 324 Civic Center Dr. National City CA 91950-4319 (619) 276-0510 WWW.DEWEYPEST.COM

### INVOICE/ACCOUNT SUMMARY

| * PLEASE WRITE    | E AMOUNT REMITTED |
|-------------------|-------------------|
| CLOSING DATE      | 01-MAR-2022       |
| ACCOUNT TYPE      | RES               |
| ACCOUNT NUMBER    | 2005744           |
| BALANCE DUE       | 60.00             |
| * AMOUNT REMITTED |                   |

BILL TO:

1962-0.0-128474001839 1-1 B:1 1963-1963



WINDERMERC COURT HOA PO BOX 34398 PO BOX 34398 SAN DIEGO CA 92163-4398 REMIT TO:

DEWEY PEST CONTROL P.O. BOX 7114 PASADENA CA 91109-7214

իրիկիրիլը հեփուլը միջլից ինկանի հետ լայալ

020057440000600020220225032020

### In Case of Error or Inquires About Your Bill

The Federal Truth in Lending Act requires prompt correction of billing mistakes.

- If you want to preserve your rights under the Act, here's what to do if you think your bill is wrong or if you need more information about an item on your bill.
- Do not write on the bill. On a separate sheet of paper write (you may telephone your inquiry, but doing so will not preserve your rights under this law) the following:
- Your name and account number (if any).
- A description of the error and an explanation (to the extent you can explain) why you believe it is an error

If you only need more information, explain the item you are not sure about and, if you wish, ask for evidence of the charge such as a copy of the charge slip. Do not send in your copy of the sales slip or other document unless you have a duplicate copy for your records.

- III. The dollar amount of the suspected error.
- IV. Any other information (such as your address) which you think will help the creditor to identify you or the reason for your complaint or inquiry.
- b. Send your billing error notice to: (creditor's name and address).

Mail it as soon as you can, but in any case, early enough to reach the creditor within 60 days after the bill was mailed to you

2 The creditor must acknowledge all letters pointing out possible errors within 30 days of receipt, unless the creditor is able to correct your bill during that 30 days. Within 90 days after receiving your letter, the creditor must either correct the error or explain why the creditor believes the bill is correct. Once the creditor has explained the bill, the creditor has no further obligation to you, even though you still believe that there is an error except as provided in paragraph 5 below.

- 3. After the creditor has been notified, neither the creditor nor an attorney nor a collection agency may send you, collection letters or take other collection action with respect to the amount in dispute; but periodic statements may be sent to you and the disputed amount can be applied against your credit limit. You cannot be threatened with damage to your credit rating or sued for the amount in question, nor can the disputed amount be reported to a credit bureau or to other creditors as delinquent until the creditor has answered your inquiry. However, you remain obligated to pay the parts of your bill not in dispute.
- If it is determined that the creditor has made a mistake on your bill, you will not have to pay any finance charge on any disputed amount. If it turns out that the creditor has not made an error, you may have to pay finance charges on the amount in dispute and you will have to make up any missed minimum or required payments on the disputed amount. Unless you have agreed that your bill was correct, the creditor must send you a written notification of what you owe; and if it is determined that the creditor did make a mistake in billing the disputed amount, you must be given the time to pay which you normally are given to pay undisputed amounts before any more finance charges or late payment chargers on the disputed amount can be charged to you
- 5. If the creditor's explanation does not satisfy you and you notify the creditor in writing within 10 days after you receive his explanation that you still refuse to pay the disputed amount, the creditor may report you to credit bureaus and other creditors and may pursue regular collection procedures. But the creditor must also report that you think you do not owe the money, and the creditor must let you know to whom such reports were made. Once the matter has been settled between you and the creditor, the creditor must notify those to whom the creditor reported you as delinquent of the subsequent resolution.
- 6 If the creditor does not follow these rules, the creditor is not allowed to collect the first \$50 of the disputed amount and finance charges, even if the bill turns out to be correct.
- If you have a problem with property or services purchased with a credit card, you may have the right not to pay the remaining amount due on them, if you first try in good faith to return them or give the merchant a chance to correct the problem.

FINANCE CHARGE will be computed on the total amount of the previous balance after deducting current payments or current credits and before adding new purchases.

- A. Periodic rate of 1 1/2% per month on that portion of the balance under \$1000, which is an ANNUAL PERCENTAGE RATE of 18%
- B. Periodic rate of 1% per month on that portion of the balance that is \$1000 or more, which is an ANNUAL PERCENTAGE RATE of 12%.
- · Minimum FINANCE CHARGE \$.50 per month.

New balance may be paid at any time, however to avoid additional FINANCE CHARGE, payment of new balance must be made within 30 days of the service date.

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/1

On-Line

March 24, 2022

PAY TO THE ORDER OF SAN DIEGO GAS & ELECTION

\$11.86

ELEVEN AND 86/100 \* \* \* \* \*

DOLLARS

San Diego Gas & Electric Po Box 25110 Santa Ana, CA 92799-5110



WINDEMERE CT CONDOS \CEOSD NET PO BOX 34398-612 SAN DIEGO CA 92163 Page 1 of 3 Account Number 619 298-5799 383 2

Billing Date Mar 5, 2022

Web Site att.com

# Monthly Statement

| Bill-At-A-Glance                 |              |
|----------------------------------|--------------|
| Previous Bill                    | 215.89       |
| Payment Received 2-21 Thank you! | 215.89CR     |
| Adjustments                      | .00          |
| Balance                          | .00          |
| Current Charges                  | 217.02       |
| Total Amount Due                 | \$217.02     |
| Amount Due in Full by            | Mar 28, 2022 |

### **Billing Summary**

| Online: att.com/myatt                | Page |        |
|--------------------------------------|------|--------|
| Plans and Services<br>1 800 750-2355 | 1    | 213.42 |
| AT&T Long Distance<br>1 800 321-2000 | 1    | 3.60   |
| <b>Total Current Charges</b>         |      | 217.02 |

### News You Can Use Summary

- PREVENT DISCONNECT
- COST ASSESSMENT CHRG
- CA COVID-19 NOTICE
- CARRIER INFORMATION
- EMAIL MY INVOICE
- STILL GETTING PAPER?

See "News You Can Use" for additional information

Return bottom portion with your check in the enclosed envelope.

### AT&T ALL THE WAY

Get Wireless, Internet and other premium services from AT&T. We're eager to help you find the best deals possible. Call 866.249.2636. Business customers: 800.321.2000

### Plans and Services

| 1.                    | Bus Local Calling Unlimited B   | 175.00                       |
|-----------------------|---|------------------------------|
|                       | Measured Rate Business Service  |                              |
|                       | Unlimited Local Usage   |                              |
|                       | Caller ID   |                              |
| Com                   | pany Fees and Surcharges  |                              |
| 2                     | Federal Subscriber Line Charge  | 7.81                         |
| 3.                    | State Regulatory Fee  | .93                          |
| 4.                    | Federal Universal Service Fee   | 2.59                         |
| 5.                    | San Diego Underground Conversion Fee  | 1.99                         |
| 6.                    | Cost Assessment Charge  | 4.10                         |
|                       |   |                              |
| Tota                  | Company Fees and Surcharges   | 17.42                        |
|                       | Company Fees and Surcharges   | 17.42                        |
|                       | La-Berthorn → 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | 17.42                        |
| Gove                  | ernment Fees and Taxes  CA High Cost Fund Surcharge - A:  |                              |
| Gove                  | CA High Cost Fund Surcharge - A: CA High Cost Fund-B and CA Advanced Svc Fund   | 1.26                         |
| Gove<br>7.<br>8.      | CA High Cost Fund Surcharge - A: CA High Cost Fund-B and CA Advanced Svc Fund California Teleconnect Fund Surcharge   | 1.26                         |
| 7.<br>8.<br>9.        | CA High Cost Fund Surcharge - A: CA High Cost Fund-B and CA Advanced Svc Fund California Teleconnect Fund Surcharge Universal Lifeline Telephone Service Surcharge  | 1.26<br>1.82<br>1.40         |
| 7.<br>8.<br>9.        | CA High Cost Fund Surcharge - A: CA High Cost Fund-B and CA Advanced Svc Fund California Teleconnect Fund Surcharge Universal Lifeline Telephone Service Surcharge CA Relay Service and Communications Devices Fund                               | 1.26<br>1.82<br>1.40<br>8.50 |
| 7.<br>8.<br>9.<br>10. | CA High Cost Fund Surcharge - A: CA High Cost Fund-B and CA Advanced Svc Fund California Teleconnect Fund Surcharge Universal Lifeline Telephone Service Surcharge CA Relay Service and Communications Devices Fund State E911 and 988 Surcharges | 1.26<br>1.82<br>1.40<br>8.50 |

### AT&T Long Distance

|     |       |        | f <b>ormati</b><br>rdina T |       | & Con | ditions |      |      |       |
|-----|-------|--------|----------------------------|-------|-------|---------|------|------|-------|
|     |       |        |                            |       |       | ns for  |      | Long | g     |
| Dis | stanc | e, acc | cess ww                    | w.att | .com/ | service | pub1 | icat | ions  |
| ОГ  | call  | AT&T   | at the                     | toll  | free  | number  | on   | your | bill. |

| 3.60 |
|------|
| 3.60 |
|      |

| Invoice Summary           |      |
|---------------------------|------|
| (as of FEBRUARY 22, 2022) |      |
| Current Charges           |      |
| Service Charges           | 3.00 |

Local Services provided by AT&T California or AT&T Nevada based upon the service address location.

GO GREEN - Enroll in paperless billing.

Printed on Recyclable Paper

DUE BY: Mar 28, 2022

\$217.02

Amount After Apr 7, 2022

\$227.02



Billing Date Mar 5, 2022

Account Number

619 298-5799 383 2

\ CEOSO NET PO BOX 34398-612 SAN DIEGO CA 92163

WINDEMERE CT CONDOS

Make check payable to: AT&T PO BOX 5025 CAROL STREAM IL 60197-5025

րությունթիւթիւնինինի կրիկերեր երգրերյինը



AT&T Long Distance

Invoice Summary - Continued

Credits and Adjustments

Surcharges and Other Fees

Government Fees and Taxes

Total Invoice Summary

Monthly Service Charges

Type of Service

Total Monthly Service Charges

Period

FEB 21 to MAR 20

aty

Service Charges

1. BUS CLING

**Total Service Charges** 

Description

Description

Surcharges and Other Fees

2. Federal Regulatory Fee

Total Surcharges and Other Fees

**Government Fees and Taxes** 

5. CA High Cost Fund A

8. CA Teleconnect Fund (0.78%)

**Total Government Fees and Taxes** 

PREVENT DISCONNECT

CARRIER INFORMATION

3. Federal Universal Service Fee

6. CA High Cost Fund B and CA Advanced Svc Fund

All charges must be paid each month to keep your account current. However, "basic service" and its applicable taxes and surcharges MUST be paid to avoid disconnection. Currently, for this account that amount is \$158.61. Failure to pay non-basic charges

company that resells their services as your primary long distance carrier. Please

may result in other collection activities, including restriction of toll calls.

AT&T Long Distance or a company that resells their services as your primary local toll carrier and AT&T Long Distance or a

CA Relay Service & Comm. Devices Fund

9. CA Universal Lifeline Tel. Service Fund

Total Other AT&T Long Distance

News You Can Use

Our records indicate that you have selected

contact us if this does not agree with your records.

CA State Regulatory Fee

Call Charges

WINDEMERE CT CONDOS I CEOSD NET PO BOX 34398-612 SAN DIEGO CA 92163

.00

.00

.48

.12

3.60

3.00

3.00

3.00

.11

36

.01

.48

.01

.01

.02

.01

.07

.12

3.60

Page 2 of 3 Account Number 619 298-5799 383 2 Billing Date Mar 5, 2022

AT&T charges you this monthly per line amount to recover its ongoing costs incurred for property taxes and supporting the administration of local number portability, a government program that enables customers to retain their telephone number when changing service providers. This fee is not a tax or charge that the

### **EMAIL MY INVOICE**

Now available to AT&T Business Center customers! No need to login to get your invoice - we'll send it to your inbox! Not in Business Center? No problem, we'll register you! Email us at Email-Invoice@att.com with subject line "Email Invoice"

may be eligible to delay paying service or late fees or disconnection for non-payment through February 15, 2022 or when California Public Utilities Commission Resolution M-4857 ends. Please visit att.com/covid or call 800.288.2020

### Terms and Conditions

Subscriber Line Charge are charges imposed by action of the Federal Communications Commission.

www.att.com/servicepublications.

### COST ASSESSMENT CHRG

government requires AT&T to collect from its customers.

to sign-up for Email Invoice Delivery today! (Please note MyAT&T accounts are not eligible at this time.)

### CA COVID-19 NOTICE

Residential and Small Business voice service customers facing financial difficulty to make payment arrangements.

### STILL GETTING PAPER?

Email us at GoPaperless@att.com with the subject line "Save Paper" to sign up for paperless billing today!

THREE PAYMENT OPTIONS: Electronically: through Automatic Payment Service or Online: AT&T eBillsM. At an Authorized Payment Location. Or mail to AT&T PO BOX 5025, Carol Stream, IL 60197-5025.

BILLING QUESTIONS: Call us at 800.288.2020, or write to AT&T Residential Service, 2150 Webster Street, Room 401, Oakland, CA 94612; or AT&T Business, 555 E. Cook St., Springfield, IL 62703; or visit att.com. If you have a complaint you cannot resolve with us, contact the California Public Utilities Commission (CPUC) at Consumer Affairs Branch, 505 Van Ness Ave, Room 2003, San Francisco, CA 94102, http://consumers.cpuc.ca.gov/complaintsor call 800.649.7570. The CPUC's DDTP program offers assistance to individuals with hearing and speaking limitations including California Relay Service available by dialing 711, more information is available at http://ddtp.cpuc.ca.gov/relay.aspx. If your complaint concerns interstate or international calling, write the FCC at Consumer Complaints, 445 12th Street SW, Washington, D.C. 20554, or call 888.225.5322 or TTY 888.835.5322.

FEDERAL SURCHARGES: The Federal Universal Service Fee and the Federal

TARIFF INFORMATION: Call 1-888-319-8800 or visit our web site

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3413.010.106516.01.02.0000000 NNNNNNNY 012071.012071

SAN DIEGO CA 92163 PO BOX 34398-612 / CEOSD NET WINDEMERE CT CONDOS

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 852 91-598/1 2

002113

March 16, 2022

**DOLLARS** 

PAY TO THE ORDER OF

AT&T

\$217.02

TWO HUNDRED SEVENTEEN AND 02/100 \*\*\*

\*\*\* (

AT&T

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/

On-Line

March 17, 2022

PAY TO THE ORDER OF

AT&T

\$237.41

AT&T



881 Energy Way Chula Vista CA 91911-611010

**Customer Service** (619) 421-9400 **Toll Free** (800) 421-9401

RepublicServices.com/Support

Important Information

It's easy to go paperless! Sign up for Paperless Billing at RepublicServices.com and enjoy the convenience of managing your account anytime, anywhere, on any device.

Account Number Invoice Number Invoice Date

3-0529-0830478 0529-003422624 February 28, 2022

Past Due on 02/28/22 Payments/Adjustments **Current Invoice Charges** 

\$754.44 -\$377.22 \$377.22

**Total Amount Due** Payment Due Date \$754.44 Past Due

### PAYMENTS/ADJUSTMENTS

| Description               | Reference | Amount    |
|---------------------------|-----------|-----------|
| Payment - Thank You 02/19 | 2104      | -\$377.22 |
|                           |           |           |

| CURRENT INVOICE CHARGES                      |           |          |            |          |
|--|-----------|----------|------------|----------|
| Description                                  | Reference | Quantity | Unit Price | Amount   |
| Windemere Court Hoa 3950 Cleveland Ave       |           |          |            |          |
| San Diego, CA                                |           |          |            |          |
| 1 Recycle Container 3 Cu Yd, 1 Lift Per Week |           |          |            |          |
| Recycling Service 03/01-03/31                |           |          | \$77.41    | \$77.41  |
| 1 Waste Container 3 Cu Yd, 2 Lifts Per Week  |           |          | 211 (222)  |          |
| Fuel Recovery Fee 03/01-03/31                |           |          | \$4.75     | \$4.75   |
| Pickup Service 03/01-03/31                   |           |          | \$295.06   | \$295.06 |
| CURRENT INVOICE CHARGES, Due by March 20,    | 2022      |          |            | \$377.22 |

MAR 8 RECD

# Simple account access at your fingertips.

Download the Republic Services app or visit RepublicServices.com today.



| D 4 D    | 30 Days  | 60 Days | 90+ Days |
|----------|----------|---------|----------|
| Past Due | \$377.22 | \$0.00  | \$0.00   |



881 Energy Way Chula Vista CA 91911-611010 Please Return This Portion With Payment **Total Amount Due** \$754.44 Past Due **Payment Due Date** 3-0529-0830478 **Account Number** Invoice Number 0529-003422624

**Total Enclosed** 

Make Checks Payable To:

||լլլլիոնիկիրեներն||ԱրոնՄ|իլլենեոնրդիոնկից||ևոն

WINDEMERE COURT HOA 20 BOX 34398-612 SAN DIEGO CA 92163-4398

Return Service Requested

## իկիրիդում||Միհդլիրիս||բդլկուլիսիհում||Մկկ||իկի

REPUBLIC SERVICES #529 PO BOX 78829 PHOENIX AZ 85062-8829



### UNDERSTANDING YOUR BILL

Visit RepublicServices.com/MyBill

### **Check Processing**

When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account. When we make an electronic transfer, funds may be withdrawn from your account the same day we receive your payment or check and you will not receive your check back from your financial institution.

### Cancellation & Payment Policy

Unless prohibited by applicable law, regulation, or franchise or other agreement: (1) we reserve the right to require that payment for services be made only by check, credit card or money order; and (2) if service is canceled during a billing cycle, you will remain responsible for all charges, fees and taxes through the end of the billing cycle. You will not be entitled to proration of billing or a refund for the period between the notice of termination and the end of the current billing cycle.

### Understanding Our Rates, Charges and Fees

If you are receiving service from Republic Services without a written contract, please visit RepublicServices.com/Fees to review the financial terms and conditions relating to your service. If you are receiving service from Republic Services pursuant to a written contract, but have questions relating to any charges or fees, RepublicServices.com/Fees provides a detailed description of Republic Services' most common charges and fees. If you do not have access to a computer, you may request that a copy be mailed to you by calling Customer Service at the number on the front of this invoice.

Please fill out the form below if your billing address has changed and return this portion of your statement to us using the envelope enclosed. Thank you!

### **BILLING ADDRESS CHANGE**

| Address |                 |          |
|---------|-----------------|----------|
| City    | State           | Zip Code |
| Phone   | Alternate Phone |          |



## Invoice 142012948

|                   |              |                     | ADT.com/Commercial |            |  |
|-------------------|--------------|---------------------|--------------------|------------|--|
| Account<br>Number | Invoice Date | Payment<br>Due Date | PO<br>Number       | Amount Due |  |
| 949347249         | 9/27/2021    | 10/22/2021          |                    | \$193.60   |  |

| Description  | Qty | Unit Price | Amount                      |
|--|-----|------------|-----------------------------|
| WINDMERE COURT HOA 3950 CLEVELAND AVE SAN DIEGO, CA 92103 Job # 280835506 CI Inspection: Annual Fire Alarm Test & Inspection BUC- Completed Inspection Sub Total | 1   | 193.60     | \$193.60<br><b>\$193.60</b> |

Save a stamp! Pay online

or call 1-800-606-3535

Questions? Call Toll-Free: 1-800-642-2874

Hearing Impaired: 1-800-395-6137

Email: customerservice@adt.com

www.adt.com/commercial

GIZ-FIRE

ADT has since been fired.

### Thank you for choosing ADT Commercial

Please detach this portion and send with your payment.



PO Box 49292 · Wichita, KS 67201

Invoice Number Account Number Invoice Date Payment Due Date Amount Due 142012948 949347249 9/27/2021 10/22/2021 \$193.60

Amount Enclosed: \$

☐ Please check box if your billing address has changed, and indicate changes on back

Powered by Experience. Driven by Excellence.™

WINDMERE COURT HOA PO BOX 34398-612 C/O CEOSD.NET SAN DIEGO CA 92163 ելըելիներիոցկուկիրերկերիիալիերիուի

ADT COMMERCIAL PO BOX 382109 PITTSBURGH PA 15251-8109



### **Service Work Order**

### Job # 280835506

Customer WINDMERE COURT HOA Site WINDMERE COURT HOA CS# INSP79505-5\_1 Address 3950 CLEVELAND AVE Customer# 949347249 Site# 949053324

SAN DIEGO, CA 92103

Site Phone
Requested By WOG10700501
Service Plan LABOR-Labor Only Covered

**Phone** 

System Type SUN2-FIRE\_SYSTEM

Panel Location
Job Request SYSINS-System Inspection Requested
Commitment 9/21/2021 07:00-11:00

RH old contract 5222\_005\_A: Annual Fire Annual Fire Alarm Test & Inspection

Comments

Customer Signature 1 9/21/2021 9:07 AM CT

(7



Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/1

002117

March 17, 2022

PAY TO THE ORDER OF

**ADT COMMERCIAL** 

\$193.60

ONE HUNDRED NINETY THREE AND 60/2 **DOLLARS** 

**ADT Commercial** PO Box 382109 Pittsburgh, PA 15251-8109

Otis Elevator Company 11760 US Hwy 1 Suite W600 Palm Beach Gardens, FL 33408

> Customer No. 323631

Statement Date 2/9/2022

**Amount Due** 5.398.10

### STATEMENT

FEB 25 REC'D

Mail payment to: Otis Elevator Company Dept LA 21684 Pasadena, CA 91185-1684

WINDEMERE COURT CONDOMINIUMS % ceasd net PO Box 34398-612 SAN DIEGO, CA 92163

Please provide your name, phone number and/or email address should we have any questions on how to apply your payment:

STATEMENT

For any questions concerning this statement, please contact: 959-200-3964 or Abhyuday.kanoje@otis.com

Page 1 of 1

**Building Reference:** 

Customer No. 323631

Statement Date 2/9/2022

Amount Due

5,398.10

Invoice Number SDA17025 002 SDA17825 001

100400627277

**Document Type** Service T Invoice Service T Invoice Service O Invoice Invoice Date 3/2/2020 7/20/2021 12/16/2021

**Gross Amount** 43.584.50 1,248.50 2,049.60

Open Amount 2,100.00

1,248.50

2,049.60 -

For your convenience, our preferred method of payment includes payment by EFT, check and direct debit. If you would like more information about paying your invoices via our Direct Debit Program, ACH or credit card, please visit ( https://otis.payinvoicedirect.com ) or reach out to your AR Representative.

Unless you have directed payments to be applied to specific invoices, any unapplied cash or credits will be applied to outstanding invoices on account, oldest to newest.

Above, please find your latest statement of account. This statement does not include invoices turned over to a third party for collection. Disputed Invoices are under investigation. Please remit payment to the address above. If you have already paid, thank you. Collection data is reported to Dun & Bradstreet.

612-Elev

\$2,100 is the final payment for Elevator Modernization

1/

3-3-6847

Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/1 2

002114

March 16, 2022

PAY TO THE ORDER OF OTIS ELEVATOR COMPANY.

\$2,100.00

Otis Elevator Company Dept LA 21684 Pasadena, CA 91185-1684

MEMO: Customer No. 323631

Customer No. 323631

Statement Date 2/9/2022

Amount Due 5.398.10

### STATEMENT

FEB 23, +(7)

Mail payment to: Otis Elevator Company Dept LA 21684 Pasadena, CA 91185-1684

WINDEMERE COURT CONDOMINIUMS % ceosd.net PO Box 34398-612 SAN DIEGO, CA 92163

Please provide your name, phone number and/or email address should we have any questions on how to apply your payment:

| -            |           |     |      | - n | - |
|--------------|-----------|-----|------|-----|---|
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| $\mathbf{O}$ | $\sim$    |     | VIL  | -11 |   |

For any questions concerning this statement, please contact: 959-200-3964 or Abhyuday kanoje@otis.com

Page 1 of 1

**Amount Due** Statement Date Customer No. **Building Reference:** 5,398.10 2/9/2022 323631 **Gross Amount** Open Amount Invoice Date Invoice Number **Document Type** 3/2/2020 43,584.50 2,100.00 SDA17025 002 Service T Invoice 1,248.50 7/20/2021 1.248.50 Service T Invoice SDA17825 001 12/16/2021 2.049.60 2.049.60 Service O Invoice 100400627277

For your convenience, our preferred method of payment includes payment by EFT, check and direct debit. If you would like more information about paying your invoices via our Direct Debit Program, ACH or credit card, please visit ( https://otis.payinvoicedirect.com ) or reach out to your AR Representative.

Unless you have directed payments to be applied to specific invoices, any unapplied cash or credits will be applied to outstanding invoices on account, oldest to newest.

Above, please find your latest statement of account. This statement does not include invoices turned over to a third party for collection. Disputed Invoices are under investigation. Please remit payment to the address above. If you have already paid, thank you. Collection data is reported to Dun & Bradstreet.

\$2,049.60 Annum G12-Elev. Maintenance Payment Dec. 2021 - Dec. 2022

Windemere Court Home Owners Association 855-669-2103 x612 PO Box 34398 - 612 San Diego, California 92163-4398 Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/

002118

March 17, 2022

PAY TO THE ORDER OF OTIS ELEVATOR COMPANY

\$2,049.60

TWO THOUSAND FORTY NINE AND 60/10 \*\*

**DOLLARS** 

Otis Elevator Company Dept LA 21684 Pasadena, CA 91185-1684

MEMO: Inv #100400627277 - Custo 7 1.3. 323631 - Anni Maintenance

CEOSD INC dba ceosd.net PO Box 34398 - 111 San Diego, CA 92163-4398 855.669.2103

> WINDEMERE COURT HOA % CEOSDNET PO BOX 34398 - 612 SAN DIEGO CA 92163-4398

= STATEMENT =

Account No. 111-612R

02/28/22

| Date     | Description       |      | x-ref   | Amount  | Balance      |
|----------|-------------------|------|---------|---------|--------------|
|          |                   |      |         |         | 500.00       |
| 11/01/21 | Nov 21 Management |      | 8877    | 600.00  | 600.00       |
| 11/01/21 | Payment rec'd ck# | 2061 | 8878    | -600.00 | 0.00         |
| 12/01/21 | Dec 21 Management |      | 8907    | 600.00  | 600.00       |
| 12/01/21 | Payment rec'd ck# | 2078 | 8909    | -600.00 | 0.00         |
| 01/01/22 | Jan 22 Management |      | 8931    | 600.00  | 600.00       |
| 01/03/22 | Payment rec'd ck# | 2089 | 8935    | -600.00 | 0.00         |
| 02/01/22 | Feb 22 Management |      | 8956    | 600.00  | 600.00       |
| 02/01/22 | Payment rec'd ck# | 2100 | 8957    | -600.00 | 0.00         |
| 03/01/22 | Mar 22 Management |      | 8975    | 600.00  | 600.00       |
|          |                   | To   | tal Now | Due:    | \$<br>600.00 |

Terms: Management fees due 1st of each month.

---- Return Bottom Coupon with Payment -----

Windemere Court HOA % ceosd.net PO Box 34398 - 612 San Diego, CA 92163-4398

> Pay to: ceosd.net Total Now Due: \$600.00 Write Acct 111-612R on check.

CEOSD INC PO BOX 34398 - 111 SAN DIEGO CA 92163-4398 CEOSD INC
dba ceosd.net
PO Box 34398 - 111
San Diego, CA 92163-4398
855.669.2103

WINDEMERE COURT HOA % CEOSDNET PO BOX 34398 - 612 SAN DIEGO CA 92163-4398

= STATEMENT =

Account No. 111-612C

03/01/22

| Date     | Description             | x-ref   | Amount | Balance     |
|----------|-------------------------|---------|--------|-------------|
| *        |                         |         |        |             |
| 02/01/22 | 01/22 Postage           | 8953    | 21.15  | 21.15       |
| 02/01/22 | 01/22 Printing          | 8955    | 13.54  | 34.69       |
| 02/01/22 | Feb 22 Supplies         | 8956    | 13.05  | 47.74       |
| 02/01/22 | Feb 22 Web Site Hosting | 8956    | 5.00   | 52.74       |
| 02/01/22 |                         | 8957    | -52.74 | 0.00        |
| 02/25/22 | 02/22 Postage           | 8967    | 24.35  | 24.35       |
| 03/01/22 |                         | 8975    | 13.05  | 37.40       |
| 03/01/22 | Mar 22 Web Site Hosting | 8975    | 5.00   | 42.40       |
| 03/01/22 | 02/28 Printing          | 8978    | 22.32  | 64.72       |
|          | To                      | tal Now | Due:   | \$<br>64.72 |

Terms: Management fees due 1st of each month.

- - - - - Return Bottom Coupon with Payment - - - -

Windemere Court HOA % ceosd.net PO Box 34398 - 612 San Diego, CA 92163-4398

> Pay to: ceosd.net Total Now Due: \$64.72 Write Acct 111-612C on check.

CEOSD INC PO BOX 34398 - 111 SAN DIEGO CA 92163-4398



## Secretary of State Business Programs Division

Statement of Information, P.O. Box 944230, Sacramento, CA 94244-2300

### Commercial and Industrial Common Interest Developments Effective January 1, 2014

On January 1, 2014, the Commercial and Industrial Common Interest Development Act, commencing with California Civil Code section <u>6500</u>, was established. (Chapter 605, Statutes of 2013.) This new act affects the statement of information reporting requirements with the California Secretary of State as noted below.

When completing the Statement by Common Interest Development Association (Form SI-CID), you must indicate if the association was formed to manage under the Davis-Stirling Common Interest Development Act or the Commercial and Industrial Common Interest Development Act. (California Civil Code sections 5405 and 6760.) Note: If you are unsure which act the association was formed to manage under, please refer to the association's governing documents.

#### Instructions for Completing the Statement by Common Interest Development Association (Form SI-CID)

**Incorporated Associations:** Every domestic nonprofit corporation formed to manage a common interest development must file a Statement by Common Interest Development Association (Form SI-CID) with the Secretary of State. The statement must be filed within 90 days after the filing of its original Articles of Incorporation, and biennially thereafter together with the Statement of Information (Form SI-100), filed pursuant to Corporations Code section 8210\*\*. If the street address of the association's onsite office or the street address of the responsible officer or managing agent of the association changes, a corporation must file a complete Statement by Common Interest Development Association. A corporation is required to file this statement even though the corporation may not be engaged actively in business at the time this statement is

\*\* The corporation must file Form SI-CID together with Form SI-100; however, it is an additional filing and must be accompanied by a separate \$15.00 filing fee. Both forms are available on the Secretary of State's website at **biz**file.sos.ca.gov.

Unincorporated Associations: Every unincorporated association formed to manage a common interest development must file a Statement by Common Interest Development Association, biennially, in the month of JULY every odd year. If the street address of the association's onsite office or the street address of the responsible officer or managing agent of the association changes, the association must file a complete Statement by Common Interest Development Association. Upon changing its status to that of a corporation, the association must comply with the filing requirements for incorporated associations.

**Legal Authority:** Statutory filing provisions are found in California Civil Code sections 5405(a) and 6760(a), unless otherwise indicated. Please refer to California Civil Code sections 4000, et seq. and 6500, et seq., for additional provisions relating to common interest development associations. Failure to file this Statement by Common Interest Development Association may result in the assessment of a \$50.00 penalty and suspension of the association's rights, privileges, and powers as a corporation, to the same extent and in the same manner as the penalty and suspension imposed pursuant to California Corporations Code section 8810. (California Civil Code section 5405(d) and 6760(d); California Revenue and Taxation Code section 19141.)

Required Filing Fee: The fee for filing the Statement by Common Interest Development Association is \$15.00. If this statement is being filed to amend any information on a previously filed statement and is being filed outside the applicable filing period, **no fee** is required. Check(s) or money orders should be made payable to the Secretary of State. Do not send cash by mail. If submitting the document in person in our Sacramento office, payment also may be made by credit card (Visa or Mastercard®).

Copies: To get a copy of the filed statement, include a separate request and payment for copy fees when the statement is submitted. Copy fees are \$1.00 for the first page and \$.50 for each additional page. For certified copies, there is an additional \$5.00 certification fee, per copy.

Processing Dates: For current processing dates, go to www.sos.ca.gov/business/be/processing-dates.

SI-CID (REV 12/2020) 2020 California Secretary of State

# Please type or legibly print in black or blue ink. Complete the Statement by Common Interest Development as follows:

| Item | Instruction  | Tips   |
|------|--|--|
| 1a.  | Enter the name of the association or the name of the corporation <b>exactly</b> as it is of record with the California Secretary of State.   | The name must match exactly the name as shown on the records of the California Secretary of State.   |
| 1b.  | If incorporated, enter the 7-digit Entity Number issued by the Secretary of State. If unincorporated, enter the UCD Number issued by the California  | <ul> <li>If incorporated, the 7-digit Entity (File) Number is provided by the Secretary of State on the corporation's registration document filed with the California Secretary of State.</li> <li>If unincorporated, the UCD Number is provided in</li> </ul>                             |
|      | Secretary of State, if applicable.   | the Acknowledgement letter sent by the California Secretary of State. Note: If this is your first submission, the UCD Number is not required.  |
| 2a.  | Check the box indicating whether this  | One, and only one, box must be checked.  |
|      | association was formed to manage a common interest development under the Davis-Stirling Common Interest Development Act or the Commercial and Industrial Common Interest Development Act.  | <ul> <li>To ensure that you are checking the appropriate<br/>box, look to your association's governing<br/>documents.</li> </ul>   |
| 2b.  | Check the appropriate box indicating whether the association is incorporated or unincorporated.  | One, and only one, box must be checked.  |
| 3.   | Enter the complete street address of the business or corporate office of the association, if any. If the business or corporate office is also the onsite office, also provide a telephone number.  | <ul> <li>If the association has a business or corporate<br/>office, the complete street address is required,<br/>including the street name and number, city, state<br/>and zip code.</li> </ul>  |
|      |  | <ul> <li>Address must be a physical address.</li> </ul>  |
|      |  | <ul> <li>Do not enter a P.O. Box address, an "in care of"<br/>address or abbreviate the name of the city.</li> </ul>   |
| 4.   | Enter the complete street address and telephone number or email address of the association's onsite office if different from the street address of the business or corporate office or, if there is no onsite office, the address of the association's responsible officer or managing agent of the association. | <ul> <li>If the association has an onsite office, this section<br/>must be completed if the information is different<br/>than that listed in section 3.</li> </ul>   |
|      |  | <ul> <li>If the association does not have an onsite office,<br/>this section must be completed with the address of<br/>the association's responsible officer or managing<br/>agent. If setting forth the address of the responsible<br/>officer, check the box in this section.</li> </ul> |
|      |  | <ul> <li>If required to complete this section, a complete<br/>street address is required, including the street name<br/>and number, city, state and zip code.</li> </ul>   |

SI-CID (REV 12/2020)

| Item      | Instruction   | Tips  |
|-----------|---|---|
| 5.        | If the association is formed to manage a Davis-Stirling Common Interest Development, enter the name, address and either the daytime | This section should not be filled out if the association is formed to manage a common interest development under the Commercial and Industrial Common Interest Development Act.   |
|           | telephone number or e-mail address of the president of the association.   | <ul> <li>The address and telephone number of the president<br/>of the association must be different from the<br/>address and telephone number of the association's<br/>onsite office or managing agent.</li> </ul>  |
|           |   | <ul> <li>This information will not be subject to public<br/>inspection and will be provided only for<br/>governmental purposes and only to members of the<br/>Legislature and the Business, Consumer Services<br/>and Housing Agency upon written request.</li> </ul> |
| 6.        | Enter the name, complete street address, and daytime telephone number of the association's managing agent, if any.                  | <ul> <li>For Davis-Stirling Associations, the address and<br/>telephone number of the managing agent must be<br/>different from the address and telephone number of<br/>the president of the association.</li> </ul>  |
|           |   | <ul> <li>Address must be a physical address.</li> </ul>   |
|           |   | <ul> <li>Do not enter a P.O. Box address, an "in care of"<br/>address or abbreviate the name of the city.</li> </ul>  |
| 7.        | Enter the front street, nearest cross street, city and county of the physical location of the development.                          | If the boundaries of the development are physically located in more than one county, enter each county.   |
|           |   | <ul> <li>For city, if physically located in an unincorporated<br/>area, enter the name of the city closest in proximity<br/>to the development.</li> </ul>  |
|           |   | Do not abbreviate city or county names.   |
| 8.        | Check the appropriate box that  | At least one box must be checked.   |
|           | describes the type of common interest development.  | <ul> <li>Do not check community apartment project if<br/>organized under the Commercial and Industrial<br/>Common Interest Development Act.</li> </ul>  |
|           |   | <ul> <li>Definitions may be found in California Civil Code<br/>sections <u>4100</u> and <u>6534</u>.</li> </ul>   |
| 9.        | Enter the number of separate  | Must have at least one separate interest.   |
|           | interests in the development.   | Do not enter zero or none, and do not leave blank.  |
|           |   | <ul> <li>Definitions of separate interest may be found in<br/>California Civil Code section 4185(a) and 6564(a).</li> </ul>   |
| Signature | Type or print the name and title of the person completing this form and enter the date this form was completed.                     |   |

SI-CID (REV 12/2020)

| AL FORM |
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|--------|--------|---|
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| m 27.m  | Secretary of State   |                     | <b>O.</b> | 0.5     |                |                      |                           |
|---|--|---------------------|-----------|---------|----------------|----------------------|---------------------------|
| CLIFOR  | Statement by Common Interest Development Association       |                     |           |         |                |                      |                           |
| IMPORTANT -   | IMPORTANT - Read instructions before completing this form. |                     |           |         |                |                      |                           |
| Fees (if amen   | dment, see instruction                                     | ns) - \$15.00;      |           |         |                |                      |                           |
| Copy Fees - First page \$1.00; each attachment page \$0.50; Certification Fee - \$5.00 plus copy fees   |  |                     |           |         | This           | s Space F            | or Office Use Only        |
| 1a. Name of Association   |  |                     |           |         | 1b. Sec        | retary of            | State Entity Number       |
|   | e-named Association is<br>nterest development u<br>one):   |                     | _         |         |                | above-<br>select onl | named Association y one): |
| Davis Stir  | rling Common Interest D                                    | Development Act     |           |         | lr             | ncorpora             | ted                       |
|   | e items: 1-9)  | development Act.    |           |         | Unincorporated |                      |                           |
|   | cial and Industrial Comm<br>e items: 1-4 and 6-9)          | non Interest Develo | pment     | Act.    |                |                      |                           |
| 3. Street Add   | ress of the Business o                                     | or Corporate Offic  | e of th   | e Asso  | ciation,       | if any               |                           |
| Street Address – Do not list a P.O. Box City (no abbreviation   |  |                     |           | State   | Zip Co         | ode                  | Telephone Number          |
|   | ress of Association's (ice or, if no onsite office, th     |                     |           |         |                |                      |                           |
| Street Address  | s – Do not list a P.O. Box                                 |                     | City (n   | o abbre | viation)       | State                | Zip Code                  |
| If the address listed above is that of the Responsible Officer of the Association, check the following box:   |  |                     |           | none N  | umber o        | r Email A            | l<br>Address              |
| 5. President of the Association - Davis-Stirling Associations ONLY (Name, address and either the daytime telephone number or email address. The address and telephone number must be different from the address and telephone number of the Association's Onsite Office or Managing Agent. Note: Commercial and Industrial Associations do not need to provide this information.) |  |                     |           |         |                |                      |                           |
| Name  |  |                     | Teleph    | one N   | umber o        | r Email A            | ddress                    |
| Address   | Address  |                     |           |         | viation)       | State                | Zip Code                  |

- CONTINUE ON NEXT PAGE - (Page 1 of 2)

#### **Statement by Common Interest Development Association** (Page 2 of 2)

6. Association's Managing Agent, if any (Name, street address, and daytime telephone number. For Davis-

Stirling Associations, the address and telephone number must be different from the address and telephone number of the President of the Association.) Name Telephone Number Street Address - Do not list a P.O. Box City (no abbreviation) State Zip Code 7. Physical Location of the Common Interest Development Front Street **Nearest Cross Street** City (If in an unincorporated area, enter the city closest in County or Counties proximity.) 8. Type of Common Interest Development Managed by the Association - Check the applicable box: (At least one of the types listed below must be checked. If Davis-Stirling Common Interest Development, refer to California Civil Code section 4100 for definitions. If Commercial and Industrial Common Interest Development, refer to California Civil Code section 6534 for definitions.) Community Apartment Project (Note: A Commercial and Industrial Development cannot be a Community Apartment Project.) Condominium Project Planned Development **Stock Cooperative** 9. Separate Interests (Note: Must have at least one Separate Interest. Do not enter zero or none, and do not leave blank.) Number of Separate Interests in the Development Read, sign and date below (See instructions for signature **requirements).** The information contained hereing is true and correct. Date Type or Print Name of Person Completing the Form Signature

SI-CID (REV 12/2020) 2020 California Secretary of State

### Instructions for Completing the Statement of Information (Form SI-100)

For faster processing, the required statement for most corporations can be filed online at bizfile.sos.ca.gov.

Every **California nonprofit, credit union and general cooperative corporation** must file a Statement of Information with the California Secretary of State, within **90 days** of registering with the California Secretary of State, and **every two years** thereafter during a specific 6-month filing period based on the original registration date, as described in the chart below. Changes to information contained in a previously filed Statement of Information can be made by filing a new Form SI-100, **completed in its entirety**. A California stock, agricultural cooperative or registered foreign corporation is not authorized to file Form SI-100 and must file a Statement of Information using Form SI-550.

**Status of Corporation:** In order to file Form SI-100, the status of the corporation **must** be active or suspended on the records of the California Secretary of State. The status of the corporation can be checked online on the Secretary of State's Business Search at <u>BusinessSearch.sos.ca.gov</u>. See the <u>FTB Suspension</u> section below for information about resolving an FTB suspended status.

Fees: See chart below. Checks should be made payable to the Secretary of State.

**Copies:** To obtain a copy or certified copy of this filed Statement of Information, include payment for copy fees and certification fees at the time this Statement of Information is submitted. Copy fees are \$1.00 for the first page and \$.50 for each attachment page. For certified copies, there is an additional \$5.00 certification fee, per document.

Processing Dates: For current processing dates, go to www.sos.ca.gov/business/be/processing-dates.

| Type of Filing                 | Description  | Form to Use                             | Fee     |
|--------------------------------|--|---|---------|
| Initial Filing                 | The initial filing is due 90 days from the entity's registration date.   | Statement of Information - Form SI-100  | \$20.00 |
| Required<br>Periodic<br>Filing | <ul> <li>Credit Unions and Cooperative         Corporations: This statement is due         every year based on the entity's         registration date.</li> <li>California Nonprofit Corporations: This         statement is due every two years based         on the entity's registration date.</li> <li>The filing period includes the registration         month and the immediately preceding five         (5) months.</li> </ul> | Statement of Information, - Form SI-100 | \$20.00 |
| No Fee<br>Statement            | A Statement of Information submitted before the next required statement is due but after the initial or required filing requirements have been met to update information including changes to information for the agent for service of process.  | Statement of Information - Form SI-100  | No Fee  |

#### Statutory Required 6 Month Filing Window for Corporations

| Month of Registration | Statement of Information Applicable Filing Period |                     |  |
|-----------------------|---|---------------------|--|
|                       | First Day of                                      | Through Last Day of |  |
| January               | August  | January             |  |
| February              | September   | February            |  |
| March                 | October   | March               |  |
| April                 | November  | April               |  |
| May                   | December  | May                 |  |
| June                  | January   | June                |  |
| July                  | February  | July                |  |
| August                | March   | August              |  |
| September             | April   | September           |  |
| October               | May   | October             |  |
| November              | June  | November            |  |
| December              | July  | December            |  |

If you are not completing this form online, please **type or print legibly** in black or blue ink. **Complete the Statement of Information (Form SI-100) as follows:** 

| Item | Instruction   | Tips  |
|------|---|---|
| 1.   | Enter the name of the corporation <b>exactly</b> as it appears on file with the California Secretary of State, including the entity ending (ex: "Jones & Company, Inc." or "Smith Construction Company"). |   |
| 2.   | Enter the 7-digit Entity Number issued to the corporation by the California Secretary of State at the time of registration.   | <ul> <li>The 7-digit Entity (File) Number is provided by the Secretary of State on the corporation's registration document filed with the California Secretary of State.</li> <li>To ensure you have the correct Entity Number and exact name of the corporation, look to your registration document filed with the California Secretary of State and any name change amendments.</li> <li>Secretary of State Records can be accessed online through our Business Search at BusinessSearch.sos.ca.gov. While searching the Business Search, be sure to identify your corporation correctly including the jurisdiction that matches your corporation.</li> </ul>   |
| За.  | Enter the complete street address, city, state, and zip code of the corporation's principal office in California, <b>if any</b> .   | <ul> <li>If the corporation has a principal office in California, the complete street address is required, including the street name and number, city and zip code.</li> <li>Address must be a physical address.</li> <li>Do not enter a P.O. Box address, an "in care of" address, or abbreviate the name of the city.</li> </ul>  |
| 3b.  | If different from the address in Item 3a, enter the complete mailing address, city, state, and zip code of the corporation.   | <ul> <li>This address will be used for mailing purposes and may be a P.O. Box address or "in care of" an individual or entity.</li> <li>Do not abbreviate the name of the city.</li> </ul>  |
| 4.   | Enter the name and complete business or residential address of the corporation's:  a. Chief Executive Officer (i.e. president)  b. Secretary and c. Chief Financial Officer (i.e. treasurer).             | <ul> <li>Do not abbreviate the name of the city.</li> <li>Every corporation is required to have at least these 3 officers</li> <li>Any number of offices may be held by the same person unless the articles of incorporation or bylaws provide otherwise, except, in the case of a nonprofit public benefit or religious corporation, neither the secretary nor the chief financial officer or treasurer may serve concurrently as the president or chairperson of the board (Section 5213 or 9213).</li> <li>An additional title for the Chief Executive Officer or Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered, except in the case of a general cooperative corporation, which may include the name and address of its general manager instead of the name and address of its chief executive officer. (Section 12570(a).)</li> <li>Unless the articles of incorporation or bylaws provide otherwise, the president, or if there is no president, the chairperson of the board, is the chief executive officer of the corporation.</li> <li>Unless the articles of incorporation or bylaws provide otherwise, if there is no chief financial officer, the treasurer is the chief financial officer of the corporation.</li> </ul> |

| 7.             | Type or print the date, the name and title of the person completing this form and sign where indicated.  |  |
|----------------|--|--|
| _              |  | <ul> <li>Commercial or industrial CIDs generally consist of individual owners of property that share common space or facilities and the use of the property is limited to only commercial and industrial purposes.</li> <li>The most common type of association of property owners is organized as a nonprofit mutual benefit corporation.</li> </ul>  |
| 6.             | Check the box if the corporation is formed to manage a common interest development. If the corporation is not formed to manage a common interest development, do not check the box and proceed to Item 7.  | <ul> <li>Common Interest Developments (CIDs) are a type of organization of property owners that allow property owners to pool resources to manage and share common areas and facilities.</li> <li>Residential CIDs can be single-family detached houses, two-story townhouses, garden-style units with shared "party walls," and apartment-like, multistory high rises.</li> </ul>   |
| 6              | Chack the box if the correction is formed to   | <ul> <li>No California or foreign corporation may register as a California corporate agent unless the corporation currently is authorized to engage in business in California and is in good standing on the records of the California Secretary of State.</li> <li>Provide your Registered Corporate Agent's exact name as registered with the California Secretary of State. To confirm that you are providing the exact name of the Registered Corporate Agent, go to <a href="https://businesssearch.sos.ca.gov/cbs/List1505Agents">https://businesssearch.sos.ca.gov/cbs/List1505Agents</a>.</li> </ul> |
|                |  | Advanced approval <b>must be obtained</b> from a registered corporate agent <b>prior</b> to designating that corporation as your agent for service of process.   |
| 5c.            | <ul> <li>If Registered Corporate Agent:</li> <li>Enter the name of the registered corporate agent exactly as registered in California.</li> <li>If a registered corporate agent is designated as the agent, complete Item 5c ONLY. Do not complete Items 5a and 5b.</li> </ul> | <ul> <li>Before a corporation is designated as agent for another<br/>corporation, that corporation must have a current agent<br/>registration certificate on file with the California Secretary of State<br/>as required by Section 1505 stating the address(es) of the<br/>registered corporate agent and the authorized employees that will<br/>accept service of process of legal documents and notices on<br/>behalf of the corporation.</li> </ul>  |
|                |  | The individual agent should be aware that the name and the physical street address of the agent for service of process is a public record, open to all (as are all the addresses of the corporation provided in filings.)  |
| οα <b>α</b> D. | <ul> <li>Enter the name of the agent for service of process and the agent's complete California street address, city and zip code.</li> <li>If an individual is designated as the agent, complete Items 5a and 5b ONLY. Do not complete Item 5c.</li> </ul>                    | <ul> <li>The complete street address is required, including the street name and number, city and zip code.</li> <li>Do not enter a P.O. Box address, an "in care of" address, or abbreviate the name of the city.</li> <li>Many times, a small corporation will designate an officer or director as the agent for service of process.</li> </ul>   |
| 5a & b.        | <ul> <li>an individual (e.g. owner, director or any other individual) who resides in California with a physical California street address; OR</li> <li>a registered corporate agent qualified with the California Secretary of State.</li> </ul>                               | registered corporate agent, not both.      If using a registered corporate agent, the corporation must have a current agent registration certificate on file with the California Secretary of State as required by Section 1505.      The complete street address is required, including the street.   |
| 5.             | The corporation must have an Agent for Service of Process.  There are two types of Agents that can be named:  • an individual (e.g. owner, director or any other   | <ul> <li>An Agent for Service of Process is responsible for accepting legal documents (e.g. service of process, lawsuits, subpoenas, other types of legal notices, etc.) on behalf of the corporation.</li> <li>You must provide information for either an individual OR a registered corporate agent, not both</li> </ul>   |

**Submission Cover Sheet (Optional):** To make it easier to receive communication related to this document, including the purchased copy of the filed document, if any, complete the Submission Cover Sheet. For the Return Address: Enter the name of a designated person and/or company and the corresponding mailing address. Please note that the Submission Cover Sheet will be treated as correspondence and will not be made part of the filed document.

Where to File: For faster processing, the required statement for most corporations can be filed online at <a href="mailto:bizfile.sos.ca.gov">bizfile.sos.ca.gov</a>. If attachments are included, submit via <a href="mailto:eForms Online">eForms Online</a>. The completed form along with the applicable fees can be mailed to Secretary of State, Statement of Information Unit, P.O. Box 944230, Sacramento, CA 94244-2300 or delivered in person (drop off) to the Sacramento office, 1500 11th Street, Sacramento, CA 95814.

**Legal Authority:** General statutory filing provisions are found in California Corporations Code sections <u>6210</u>, <u>8210</u>, <u>9660</u> or <u>12570</u> and California Financial Code section <u>14101.6</u>. All subsequent statutory references are to the California Corporations Code, unless otherwise stated. Failure to file this Statement of Information by the due date may result in the assessment of a \$50.00 penalty. (Sections <u>6810</u>, <u>8810</u>, <u>9690</u> or <u>12670</u>; California Revenue and Taxation Code section <u>19141</u>.)

**Common Interest Development Association:** Every domestic nonprofit corporation formed to manage a common interest development under the Davis-Stirling Common Interest Development Act (for example, a homeowners' association) or the Commercial and Industrial Common Interest Development Act also must file a Statement By Common Interest Development Association (Form SI-CID) together with the Statement of Information (California Civil Code sections 5405 and 6760). Both forms are available on the Secretary of State's website at bizfile.sos.ca.gov.

**FTB Suspension:** If the corporation's status is FTB suspended, the status must be resolved with the California Franchise Tax Board (FTB) for the corporation to be returned to active status. For revivor requirements, go to FTB's website at ftb.ca.gov or contact FTB at (800) 852-5711 (from within the U.S.) or (916) 845-6500 (from outside the U.S.).



Secretary of State
Business Programs Division
Statement of Information
1500 11th Street, Sacramento, CA 95814
P.O. Box 944230, Sacramento, CA 94244-2300

### **Submission Cover Sheet**

#### Instructions:

- Complete and include this form with your submission. This information only will be used to communicate with you
  in writing about the submission. This form will be treated as correspondence and will not be made part of the filed
  document.
- Make all checks or money orders payable to the Secretary of State.
- Standard processing time for submissions to this office is approximately 5 business days from receipt. All submissions are reviewed in the date order of receipt. For updated processing time information, go to <a href="https://www.sos.ca.gov/business/be/processing-dates">www.sos.ca.gov/business/be/processing-dates</a>.

#### **Optional Copy and Certification Fees:**

- If applicable, include optional copy and certification fees with your submission.
- For applicable copy and certification fee information, refer to the instructions of the specific form you are submitting.

| <b>Entity Inform</b> | nation: (Please type or print legibly)                           |   |                    |                             |
|----------------------|--|---|--------------------|-----------------------------|
| Name:                |  |   |                    |                             |
| Entity Number (      | f applicable):   |   |                    |                             |
| Comments: _          |  |   |                    |                             |
| _                    |  |   |                    |                             |
| _                    |  |   |                    |                             |
| _                    |  |   |                    |                             |
| -                    |  |   |                    |                             |
| _                    |  |   |                    |                             |
| Return Addi          | ess: For written communication d document enter the name of a pe | from the Secretary of State erson or company and the ma | related to this do | ocument, or if purchasing a |
| Name:                | Γ  | 1   |                    |                             |
| Company:             |  |   |                    |                             |
| Address:             |  |   | Secretar<br>T/TR:  | y of State Use Only         |
| City/State/Zip:      | L  | J   | AMT REC'D:         | \$                          |

|  |                 |              | i e                            |               |                       |             |             |            |
|--|-----------------|--------------|--------------------------------|---------------|-----------------------|-------------|-------------|------------|
| Secretary of State Statement of Information  |                 | -100         |                                |               |                       |             |             |            |
| (California Nonprofit, Credit Union a General Cooperative Corporations)  |                 |              |                                |               |                       |             |             |            |
| IMPORTANT — Read instructions before completing this   | s form.         |              |                                |               |                       |             |             |            |
| Filing Fee – \$20.00;  |                 |              |                                |               |                       |             |             |            |
| Copy Fees – First page \$1.00; each attachment page \$0.5 Certification Fee - \$5.00 plus copy fees                      | 50;             |              |                                |               |                       |             |             |            |
| Corporation Name (Enter the exact name of the corporation as it is rec Secretary of State)                               | corded with the | California   | This Space For Office Use Only |               |                       |             |             |            |
|  |                 |              | 2. 7-0                         |               | tary of State Enti    |             |             |            |
|  |                 |              |                                | -             | •                     |             |             |            |
| 3. Business Addresses  |                 |              |                                |               |                       |             |             |            |
| a. Street Address of California Principal Office, if any - Do not enter a P.O. Box                                       |                 |              |                                | abbreviations | )                     | State       | Zip Code    |            |
| b. Mailing Address of Corporation, if different than item 3a   |                 |              | City (==                       |               | `                     | CA<br>State | Zin Codo    |            |
| b. Mailing Address of Corporation, it different than item 3a   |                 |              | City (no abbreviations)        |               |                       | State       | Zip Code    |            |
| 4. Officers  The Corporation is required to enter the names and ad Chief Financial Officer may be added; however, the pr |                 |              |                                |               | w. An additional titl | e for Chie  | Executive C | Officer or |
|  | Middle Name     |              |                                | Last Name     |                       |             |             | Suffix     |
|  |                 |              |                                |               |                       |             |             |            |
| Address  |                 |              | City (no                       | abbreviations | )                     | State       | Zip Code    |            |
| b. Secretary First Name N  | Middle Name     |              |                                | Last Name     |                       |             | <u> </u>    | Suffix     |
| Address  |                 |              | City (no                       | abbreviations | ·)                    | State       | Zip Code    |            |
| c. Chief Financial Officer/ First Name   | Middle Name     |              |                                | Last Name     |                       | I           | I           | Suffix     |
| Address  |                 |              | City (no                       | abbreviations | s)                    | State       | Zip Code    | ı          |
| 5. Service of Process (Must provide either Individual OR Corporation.  | .)              |              | <u> </u>                       |               |                       | 1           | I           |            |
| INDIVIDUAL - Complete Items 5a and 5b only. Must include agent's   | full name and   | California s | street addı                    | ress.         |                       |             |             |            |
| a. California Agent's First Name (if agent is <b>not</b> a corporation)  |                 | Middle Na    | ame                            |               | Last Name             |             |             | Suffix     |
| b. Street Address (if agent is <b>not</b> a corporation) - <b>Do not enter a P.O. Box</b>                                |                 | City (no a   | abbreviations) State Zi        |               |                       | Zip Code    |             |            |
| CORPORATION – Complete Item 5c only. Only include the name of t  | the registered  | agent Corp   | oration.                       |               |                       |             | ı           |            |
| c. California Registered Corporate Agent's Name (if agent is a corporation) – Do   | not complete It | em 5a or 5b  |                                |               |                       |             |             |            |
| 6. Common Interest Developments  |                 |              |                                |               |                       |             |             |            |
| Check here if the corporation is an association for Common Interest Development Act (California Civil C                  |                 |              |                                |               |                       |             |             |            |
| Interest Development Act (California Civil Code section  Development Association (Form SI-CID) as required               | on 6500, et     | seq.). T     | he corp                        | oration m     | iust file a Stater    | nent by     | Common      | Interes    |

2020 California Secretary of State <u>bizfile.sos.ca.gov</u> SI-100 (REV 12/2020)

Title

7. The Information contained herein, including in any attachments, is true and correct.

Type or Print Name of Person Completing the Form

Date

Signature

Windemere Court Home Owners Association 855-669-2103 x612 PO Box 34398 - 612 San Diego, California 92163-4398 Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/ 002116

March 17, 2022

PAY TO THE ORDER OF SECRETARY OF STATE

\$35.00

THIRTY FIVE AND 00/100 \*

DOLLARS

Secretary Of State Statement Of Informantion Uni PO BOX 944230

Sacramento, CA 94242300

MEMO: Invoice#



STATE OF CALIFORNIA FRANCHISE TAX BOARD PO Box 942857 Sacramento CA 94257-0511 Telephone: (888) 635-0494

EX10

906500310000

Notice Date: 03/07/22

000000013681970000303072217+++++++0000000466645

| EXEMP                                    | T OR | GANIZATION PAST DUE NOTICE   |  | Corpora   | ation Number: 1368197000  |
|--|------|--|--|-----------|---|
|  |      | Check this box and indicate new address on reverse                 | <b>3.</b>  |           | e Year(s):  |
|  | PO   | NDEMERE COURT HOMEOWNERS ASS<br>BOX 34398<br>N DIEGO CA 92163-4398 | OCIAT  |           | Due: \$46.66<br>te for Payment:   |
| EXEMPT (<br>Notice Date:<br>Taxable Year |      | ANIZATION PAST DUE NOTICE<br>03/07/22<br>02/18                     | Corporation Nur<br>Balance Due:<br>Final Date for Pa | Keep this | e above part with your payment. ↑ part for your records. ↓  1368197000 \$46.66 03/22/22 |

We previously sent your organization a notice to pay the balance due on the account. This amount remains unpaid. It is important that the organization's balance due be paid in full today. Partial payment will not stop collection action. In addition, the organization must file all tax returns noted below and pay the related tax, penalties, fees, and interest, or contact our office immediately to resolve this matter.

YOU MUST PAY THE FULL AMOUNT BY 03/22/22 TO AVOID ADDITIONAL INTEREST, PENALTIES, AND FEES. If the organization is not required to pay by Electronic Funds Transfer (EFT), please make your check or money order payable to the Franchise Tax Board and mail it to: FRANCHISE TAX BOARD, PO Box 942857, Sacramento CA 94257-0511. To ensure proper credit to your account, please write your corporation name and number on the front of your payment, and return it with the top part of this notice. If you write to us, please include the name, address, and daytime telephone number of an authorized person whom we may contact if we need additional information regarding the corporation.

| SUMMARY OF BALANCE DUE |         |         |          |         |               |             |         |  |  |
|------------------------|---------|---------|----------|---------|---------------|-------------|---------|--|--|
| YEARS                  | TAX     | PENALTY | INTEREST | FEES    | EST. CREDITS  | PAYMENTS    | TOTAL   |  |  |
| 02/18                  | \$0.00  | \$40.00 | \$6.66   | \$25.00 | \$0.00        | \$-25.00    | \$46.66 |  |  |
|                        |         |         |          |         |               |             |         |  |  |
|                        |         |         |          |         |               |             |         |  |  |
| - I                    |         |         |          |         |               |             |         |  |  |
| RETURN(                | S) DUE: |         |          |         | PAY THIS AMOU | NT: \$46.66 |         |  |  |

If payment in full is not received within 30 days of the date of this notice, a state tax lien may be filed against your property per Government Code section 7171.

1

#### 594700810000

#### 000000013681970000301142217++++++0000000465716

| Notice of Balance Due  Mark box and write new address on reverse.              | NOTICE NUMBER: 3629991220107<br>ENTITY ID: CORP 1368197 |
|--|---|
| WINDEMERE COURT HOMEOWNERS ASSOCIAT<br>PO BOX 34398<br>SAN DIEGO CA 92163-4398 | TAX YR(S) END: 02/18                                    |
|  | BALANCE DUE:\$ 46.57<br>PAYMENT DUE DATE: 01/31/22      |
| D . 1 . 3 . 31   |   |

Detach and mail with your payment. Do not mail top voucher if you paid the balance due electronically.

ENTITY ID: CORP 1368197

Payment Due Date: 01/31/22

NOTICE DATE:

Your business entity's account has a balance due.

Side 1 of this notice lists the tax year, current balance due, and the payment due date. Refer to the following table for details.

Side 2 provides a summary balance for all amounts due from your business entity.

We enclosed a Business Entity Refund/Billing Information (FTB 1138) insert. It provides information regarding interest, penalties, and fees.

If your business entity has unpaid liabilities for multiple tax years, it will receive separate notices for each one. Pay the balance due shown on the most recent tax year notice.

If your business entity meets the requirements for the Electronic Funds Transfer program, it must pay by that method.

Assessment for Tax Year Ending: 02/28/18

| Description   | Amount |   |
|---|--------|---|
| Prepayment Tax Assessment:<br>Tax Assessment:<br>Penalties/Fees:  | \$     |   |
| DELINQUENT PENALTY<br>FILING FEE  |        | 40.00<br>25.00                              |
| Interest Due: Use Tax: Credits Applied to FTB Liabilities: Credit Applied to Use Tax: Refunds/Interest Allowed: | Pay    | 6.57<br>0.00<br>25.00<br>0.00<br>Filins Fee |
| New Liability Balance Due to the Franchise Tax Board:   | \$     | 46.57                                       |
| Use Tax Balance Due to the California Department of Tax and Fee Administration:                                 | \$     | 0.00  |

Please see SIDE 2 of this notice for additional information.

#### Summary of Account Balance Due

Tax Years Ending: 02/18

| Tax |      | Penalty/Fee | Interest | Credits/Payments |
|-----|------|-------------|----------|------------------|
|     | 0.00 | 65.00       | 6.57     | 25.00            |

Total Balance Due to the Franchise Tax Board: \$ 46.57

Pay the balance due by the payment due date shown on the top of SIDE 1. If your business entity fails to pay by that date, additional penalties and interest will accrue.

If your business entity meets the requirements for the Electronic Funds Transfer program, it must pay by that method. Otherwise, send a check or money order with the above payment coupon to the address shown at the top of SIDE 1.

If your business entity fails to pay the balance due within 30 days, we may assess a collection fee. We may also file or record a *Notice of State Tax Lien* per California Government Code Section 7171.

#### Connect With Us

Web: ftb.ca.gov Phone: 800.852.5711 8 a.m. to 5 p.m. weekdays, except state holidays

916.845.6500 | from outside the United States

TTY/TDD: 800.822.6268 | for persons with hearing or speech impairments

<sup>&</sup>lt;sup>1</sup>Collection fees: \$316 for partnerships and \$322 for corporations and LLCs filing as corporations.

Windemere Court Home Owners Association 855-669-2103 x612 PO Box 34398 - 612 San Diego, California 92163-4398 Alliance Bank 3033 West Ray Road #200 Chandler, AZ 8522 91-598/1

002112

March 16, 2022

PAY TO THE ORDER OF

FRANCHISE TAX BOARD

\$46.66

FORTY SIX AND 66/100 \*

**DOLLARS** 

Franchise Tax Board P.O. Box 942857 Sacramento, CA 94257-0501

MEMO: Invoice#

#### Windemere Court Home Owners Association Accounts Payable Aging Report Period Through: 3/31/2022

Payee Invoice Invoice Date Due Date Description Expense Total Current30 Days60 Days90 Days

Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Account: 10000 - Alliance Operating 7251

| Posting<br>Date | Source  | e Description   | Long<br>Desc. | Cost<br>Center | Debit      | Credit        | Balance    |
|-----------------|---------|---|---------------|----------------|------------|---------------|------------|
| Beginning       | Balance | •   |               |                |            | \$            | 28,170.40  |
| 3/1/2022        | AP      | Payment: CEOSD.NET, Check #: 2108, Invoice #:   |               | Operating      |            | \$664.72 \$   | 27,505.68  |
| 3/1/2022        | AR      | Payment Received  |               | Operating      | \$575.00   | \$            | 28,080.68  |
| 3/3/2022        | AR      | Payment Received  |               | Operating      | \$525.00   | \$            | 28,605.68  |
| 3/3/2022        | AR      | Payment Received  |               | Operating      | \$275.00   | \$            | 28,880.68  |
| 3/7/2022        | AR      | Payment Received  |               | Operating 9    | \$1,125.00 | \$            | 30,005.68  |
| 3/9/2022        | AP      | Payment: Dewey Pest Control, Inc, Check #: 2109, Invoice #: 14939381                  |               | Operating      |            | \$60.00 \$    | 329,945.68 |
| 3/9/2022        | AP      | Payment: Republic Services, Check #: 2110, Invoice #: 0529-003422624                  |               | Operating      |            | \$754.44 \$   | 529,191.24 |
| 3/9/2022        | AR      | Payment Received  |               | Operating      | \$275.00   | \$            | 29,466.24  |
| 3/10/2022       | AR      | Payment Received  |               | Operating      | \$275.00   | \$            | 29,741.24  |
| 3/11/2022       | AR      | Payment Received  |               | Operating      | \$575.00   | \$            | 30,316.24  |
| 3/14/2022       | AR      | Payment Received  |               | Operating      | \$825.00   |               | 31,141.24  |
| 3/14/2022       | AP      | Payment: AT&T, On-Line Payment, Invoice #:  |               | Operating      |            | \$80.25 \$    | 31,060.99  |
| 3/16/2022       | AP      | Payment: Vic N Ivan's Cleaning & Janitorial, Check #: 2111, Invoice #: 1207           |               | Operating      |            | \$300.00 \$   | 30,760.99  |
| 3/16/2022       | AP      | Payment: Franchise Tax Board, Check #: 2112, Invoice #:                               |               | Operating      |            | \$46.66 \$    | 30,714.33  |
| 3/16/2022       | AP      | Payment: AT&T, Check #: 2113, Invoice #:  |               | Operating      |            | \$217.02 \$   | 30,497.31  |
| 3/16/2022       | AP      | Payment: Otis Elevator Company , Check #: 2114, Invoice #:                            |               | Operating      |            | \$2,100.00 \$ | 28,397.31  |
| 3/17/2022       | AP      | Payment: M&L Professional Service, Inc., Check #: 2115, Invoice #: 102378             |               | Operating      |            | \$2,950.00 \$ | 325,447.31 |
| 3/17/2022       | AP      | Payment: Secretary Of State, Check #: 2116, Invoice #:                                |               | Operating      |            | \$35.00 \$    | 25,412.31  |
| 3/17/2022       | AP      | Payment: ADT Commercial, Check #: 2117, Invoice #: 142012948                          |               | Operating      |            | \$193.60 \$   | 25,218.71  |
| 3/17/2022       | AP      | Payment: Otis Elevator Company , Check #: 2118, Invoice #: Annaul Maintenance Payment |               | Operating      |            | \$2,049.60 \$ | 323,169.11 |
| 3/17/2022       | AR      | Payment Received  |               | Operating      | \$520.00   | \$            | 23,689.11  |
| 3/17/2022       | AP      | Payment: AT&T, On-Line Payment, Invoice #:  |               | Operating      |            | \$237.41 \$   | 23,451.70  |
| 3/18/2022       | AP      | Payment: Homecrafts, Check #: 2119, Invoice #: C-Y 292                                |               | Operating      |            | \$95.00 \$    | 23,356.70  |
| 3/18/2022       | AR      | Payment Received  |               | Operating      | \$475.00   | \$            | 23,831.70  |
| 3/21/2022       | AR      | Payment Received  |               | Operating      | \$275.00   | \$            | 24,106.70  |
| 3/24/2022       | AP      | Payment: Choice Locksmithing & Security, Inc., Check #: 2120, Invoice #: 032122WND    |               | Operating      |            | \$362.75 \$   | 323,743.95 |
| 3/24/2022       | AP      | Payment: Benjamin Pacheco and Daniel Crowe, Check #: 2121, Invoice #: Refund          |               | Operating      |            | \$2,475.00 \$ | 321,268.95 |
| 3/24/2022       | AP      | Payment: San Diego Gas & Electric, On-Line Payment, Invoice #:                        |               | Operating      |            | \$11.86 \$    | 21,257.09  |
| 3/25/2022       | AP      | Payment: Maria Cook, Check #: 2122, Invoice #:  |               | Operating      |            | \$75.00 \$    | 21,182.09  |
| 3/25/2022       | AR      | Payment Received  |               | Operating      | \$275.00   | \$            | 21,457.09  |
| 3/28/2022       | AP      | Payment: San Diego Gas & Electric, On-Line Payment, Invoice #:                        |               | Operating      |            | \$1,447.47 \$ | 20,009.62  |
| 3/31/2022       |         | Bank Statement Interest   |               | Operating      | \$0.61     | \$44.4FF.70.6 | 20,010.23  |

Account Total \$5,995.61 \$14,155.78 \$20,010.23

#### Account: 11100 - CB&T Reserve

| Posting Date      | Source | Description             | Long Desc. | Cost Center | Debit  | Credit | Balance     |
|-------------------|--------|-------------------------|------------|-------------|--------|--------|-------------|
| Beginning Balance |        |                         |            |             |        |        | \$55,572.18 |
| 3/31/2022         |        | Bank Statement Interest |            | Operating   | \$0.94 |        | \$55,573.12 |
| 3/31/2022         |        | Bank Statement Fees     |            | Reserve     |        | \$3.00 | \$55,570.12 |
| Account Total     |        |                         |            |             | \$0.94 | \$3.00 | \$55,570.12 |

#### Account: 13000 - Accounts Receivable

| Posting Date      | Source | Description                 | Long Desc. | Cost Center | Debit      | Credit | Balance     |
|-------------------|--------|-----------------------------|------------|-------------|------------|--------|-------------|
| Beginning Balance | )      |                             |            |             |            |        | \$5,197.90  |
| 3/1/2022          | AR     | March 2022 - Parking Rental |            | Operating   | \$125.00   |        | \$5,322.90  |
| 3/1/2022          | AR     | March 2022 - Assessment     |            | Operating   | \$7,975.00 |        | \$13,297.90 |

| 3/1/2022      | AR | Payment Application | Operating |            | \$2,601.50 | \$10,696.40 |
|---------------|----|---------------------|-----------|------------|------------|-------------|
| 3/3/2022      | AR | Payment Application | Operating |            | \$800.00   | \$9,896.40  |
| 3/7/2022      | AR | Payment Application | Operating |            | \$1,125.00 | \$8,771.40  |
| 3/9/2022      | AR | Payment Application | Operating |            | \$275.00   | \$8,496.40  |
| 3/10/2022     | AR | Payment Application | Operating |            | \$275.00   | \$8,221.40  |
| 3/11/2022     | AR | Payment Application | Operating |            | \$575.00   | \$7,646.40  |
| 3/14/2022     | AR | Payment Application | Operating |            | \$825.00   | \$6,821.40  |
| 3/17/2022     | AR | Payment Application | Operating |            | \$498.50   | \$6,322.90  |
| 3/21/2022     | AR | Payment Application | Operating |            | \$275.00   | \$6,047.90  |
| Account Total |    |                     |           | \$8,100,00 | \$7,250,00 | \$6,047,90  |

Account: 23000 - Pre-Paid Assessments

| Posting<br>Date | Source | e Description   | Long<br>Desc. | Cost<br>Center | Debit       | Credit       | Balance      |
|-----------------|--------|---|---------------|----------------|-------------|--------------|--------------|
| Beginning       | Balanc | e   |               |                |             | ()           | \$21,072.00) |
| 3/1/2022        | AR     | Payment Application   |               | Operating      | \$2,601.50  | ()           | \$18,470.50) |
| 3/1/2022        | AR     | Payment Received  |               | Operating      |             | \$575.00 (\$ | \$19,045.50) |
| 3/3/2022        | AR     | Payment Received  |               | Operating      |             | \$525.00 (   | \$19,570.50) |
| 3/3/2022        | AR     | Payment Application   |               | Operating      | \$800.00    | ()           | \$18,770.50) |
| 3/3/2022        | AR     | Payment Received  |               | Operating      |             | \$275.00 (\$ | \$19,045.50) |
| 3/7/2022        | AR     | Payment Received  |               | Operating      | ;           | \$1,125.00 ( | \$20,170.50) |
| 3/7/2022        | AR     | Payment Application   |               | Operating      | \$1,125.00  | ()           | \$19,045.50) |
| 3/9/2022        | AR     | Payment Application   |               | Operating      | \$275.00    | ()           | \$18,770.50) |
| 3/9/2022        | AR     | Payment Received  |               | Operating      |             | \$275.00 (\$ | \$19,045.50) |
| 3/10/2022       | 2 AR   | Payment Application   |               | Operating      | \$275.00    | (3           | \$18,770.50) |
| 3/10/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$275.00 (   | \$19,045.50) |
| 3/11/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$575.00 (   | \$19,620.50) |
| 3/11/2022       | 2 AR   | Payment Application   |               | Operating      | \$575.00    | (3           | \$19,045.50) |
| 3/14/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$825.00 (   | \$19,870.50) |
| 3/14/2022       | 2 AR   | Payment Application   |               | Operating      | \$825.00    | (3           | \$19,045.50) |
| 3/17/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$520.00 (   | \$19,565.50) |
| 3/17/2022       | 2 AR   | Payment Application   |               | Operating      | \$498.50    | (;           | \$19,067.00) |
| 3/18/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$475.00 (   | \$19,542.00) |
| 3/21/2022       |        | Payment Received  |               | Operating      |             | \$275.00 (   | \$19,817.00) |
| 3/21/2022       |        | Payment Application   |               | Operating      | \$275.00    | ()           | \$19,542.00) |
| 3/24/2022       | 2 AR   | Payment Application   |               | Operating      | \$2,475.00  | (;           | \$17,067.00) |
| 3/24/2022       | 2 AR   | Payment Application   |               | Operating      | ;           | \$2,475.00 ( | \$19,542.00) |
| 3/24/2022       | 2 AP   | Payment: Benjamin Pacheco and Daniel Crowe, Check #: 2121, Invoice #: Refund, [REFUND] - Acct #: 109900290-1 - Payment Received |               | Operating      | \$2,475.00  | (            | \$17,067.00) |
| 3/25/2022       | 2 AR   | Payment Received  |               | Operating      |             | \$275.00 (   | \$17,342.00) |
| Account T       | otal   |   |               |                | \$12,200.00 | \$8,470.00 ( | \$17,342.00) |

Account: 30000 - Operating Fund

| Posting Date      | Source | Description | Long Desc. | Cost Center | Debit  | Credit | Balance       |
|-------------------|--------|-------------|------------|-------------|--------|--------|---------------|
| Beginning Balance |        |             |            |             |        |        | (\$77,221.70) |
| Account Total     |        |             |            |             | \$0.00 | \$0.00 | (\$77.221.70) |

Account: 40000 - Assessments

| Posting Date      | Source | Description             | Long Desc. | Cost Center | Debit  | Credit     | Balance        |
|-------------------|--------|-------------------------|------------|-------------|--------|------------|----------------|
| Beginning Balance |        |                         |            |             |        |            | (\$108,840.00) |
| 3/1/2022          | AR     | March 2022 - Assessment |            | Operating   |        | \$7,975.00 | (\$116,815.00) |
| Account Total     |        |                         |            |             | \$0.00 | \$7,975.00 | (\$116,815.00) |

Account: 40100 - Late Fees

| Posting Date                              | e                 | Sourc       | ce Description                  | Long Desc.                         | Cost Center     | Debit           | Credit                | Balance                             |
|---|-------------------|-------------|---------------------------------|------------------------------------|-----------------|-----------------|-----------------------|-------------------------------------|
| <b>Beginning Ba</b>                       | lance             |             |                                 |                                    |                 |                 |                       | (\$1,351.50)                        |
| Account Tota                              | I                 |             |                                 |                                    |                 | \$0.00          | \$0.00                | (\$1,351.50)                        |
| Account: 40                               | )151 - La         | undry Inc   | ome                             |                                    |                 |                 |                       |                                     |
| Posting Date                              | е                 | Sourc       | ce Description                  | Long Desc.                         | Cost Center     | Debit           | Credit                | Balance                             |
| Beginning Ba                              |                   |             |                                 |                                    |                 |                 |                       | (\$2,063.71)                        |
| Account Total                             | I                 |             |                                 |                                    |                 | \$0.00          | \$0.00                | (\$2,063.71)                        |
| Account: 40                               |                   | rking Peri  | mits                            |                                    |                 |                 |                       |                                     |
| Posting Date                              | e S               | Source D    | escription                      | Long D                             | esc. Cost Cente | r Debit         | Credit                | Balance                             |
| Beginning Ba<br>3/1/2022                  | lance             | AR M        | larch 2022 - Parking            | g Rental                           | Operating       |                 | \$125.00              | (\$1,625.00)<br>(\$1,750.00)        |
| Account Tota                              | I                 |             |                                 |                                    |                 | \$0.00          | \$125.00              | (\$1,750.00)                        |
| Account: 40                               | )190 - Mi:        | sc Fees     |                                 |                                    |                 |                 |                       |                                     |
| Posting Date                              | Source            | Description | on                              |                                    | Long Des        | sc. Cost Ce     | nter Debit Cre        | edit Balance                        |
| Beginning Ba                              |                   | •           |                                 |                                    |                 |                 |                       | (\$24.04)                           |
| 3/25/2022<br>3/31/2022                    |                   | ,           | Maria Cook, Check<br>ement Fees | #: 2122, Invoice #: , J7381        | Move In 208     | Operat<br>Reser | •                     | \$50.96<br>\$53.96                  |
| Account Tota                              | I                 |             |                                 |                                    |                 |                 | \$78.00 \$0           | 0.00 \$53.96                        |
| Beginning Ba<br>3/31/2022<br>Account Tota |                   |             | Bank Statement In               | nterest                            | Operatir        |                 | \$1.55<br>0.00 \$1.55 | (\$34.74)<br>(\$36.29)<br>(\$36.29) |
| Account Total                             | •                 |             |                                 |                                    |                 | Ψ               | υ.υυ ψ1.υυ            | (ψου.2ο)                            |
| Account: 50                               |                   | -           | intenance                       |                                    | Lama            | Cont            |                       |                                     |
| Posting So                                | urce Des          | cription    |                                 |                                    | Long<br>Desc.   | Cost<br>Center  | Debit Cred            | it Balance                          |
| Beginning Ba                              | lance             |             |                                 |                                    |                 |                 |                       | \$57,518.52                         |
| 3/17/2022                                 | <sup>AP</sup> 102 | 378, J736   | 9 Remidiation U213              |                                    |                 | Operating       | \$2,950.00            | \$60,468.52                         |
| 3/18/2022                                 | Shi               | it Off U107 | ' & 103                         | 2119, Invoice #: C-Y 292, J        |                 | Operating       | \$95.00               | \$60,563.52                         |
| 3/24/2022                                 | AP 032            | 122WND,     | J7382 Broken Door               | Security, Inc., Check #: 21 Closer | 20, IIIVOICE #. | Operating       | \$362.75              | \$60,926.27                         |
| Account Tota                              | I                 |             |                                 |                                    |                 | ,               | \$3,407.75 \$0.0      | 0 \$60,926.27                       |
| Account: 50                               | 090 - R8          | M Suppli    | es                              |                                    |                 |                 |                       |                                     |
| Posting Dat                               | е                 | Sou         | rce Description                 | Long Desc.                         | Cost Center     | Debi            | t Credit              | Balance                             |
| Beginning Ba                              | lance             |             |                                 |                                    |                 |                 |                       | \$65.25                             |
| Account Total                             | I                 |             |                                 |                                    |                 | \$0.00          | \$0.00                | \$65.25                             |
| Account: 50                               | )300 - Ja         | nitorial    |                                 |                                    |                 |                 |                       |                                     |
| Posting S<br>Date                         | Source D          | escription  | l                               |                                    | Long<br>Desc.   | Cost<br>Center  | Debit Cre             | dit Balance                         |
| <b>Beginning Ba</b>                       | lance             |             |                                 |                                    |                 |                 |                       | \$3,965.43                          |

|  | AP   | 1207, SVC 03/22   |   | Janitorial, Check #: 211   | 1, Invoice #:                                       | Operating  | \$300.00  | \$4,265.43   |
|--|--|---|---|--|---|--|---|--|
| Account To   | otal   | ,   |   |  |   |  | \$300.00 \$   | 0.00 \$4,265.43  |
|  |  |   |   |  |   |  |   |  |
|  | 50400 - I  | Pest Control  |   |  | Lone  | ı Cost   |   |  |
| Posting<br>Date  | Source   | e Description   |   |  | Long<br>Desc  | ,  | I Janit (   | Credit Balance   |
| Beginning l  | Balance  |   | 5 . 6   | 01 1 " 0400 1 1  | "   |  |   | \$608.00   |
| 3/9/2022   | AP   | SVC 03/22   | y Pest Control, Inc   | , Check #: 2109, Invoic  | e #: 14939381,                                      | Operation  | ng \$60.00  | \$668.00   |
| Account To   | otal   |   |   |  |   |  | \$60.00   | \$0.00 \$668.00  |
| Account:   | 51000 - I  | Landscape   |   |  |   |  |   |  |
| Posting D  |  | Source  | Description   | Long Desc.   | Cost Center   | Debit  | Credit  | Balance  |
| Beginning I  | Balance  |   | -   | -  |   |  |   | \$6,490.78   |
| Account To   | otal   |   |   |  |   | \$0.00   | \$0.00  | \$6,490.78   |
| Account: Posting D   |  | Landscape Extra<br>Source   | s<br>Description  | Long Desc.   | Cost Center   | Debit  | Credit  | Balance  |
| Beginning I  |  |   |   |  |   |  |   | \$122.03   |
|  | 50000  | Gas & Electric  |   |  |   |  |   |  |
| Account:   | 59000 - 1  | Das & Liectific   |   |  |   |  |   |  |
| Account:<br>Posting<br>Date  |  | e Description   |   |  | Long<br>Desc.                                       | Cost<br>Center   | Debit Cı  | redit Balance  |
| Posting  | Source   | e Description   |   |  | Desc.   |  | Debit Cı  |  |
| Posting<br>Date  | Source   | Payment: San D<br>#220323   | _   | ic, Check #: On-Line, In   | Desc.   |  | <b>Debit C1</b>   | \$6,699.00   |
| Posting<br>Date<br>Beginning I   | Source<br>Balance  | Payment: San D<br>#220323   | _   | ic, Check #: On-Line, In   | Desc.   | Center   | \$11.86   | \$6,699.00<br>\$6,710.86   |
| Posting<br>Date<br>Beginning I   | Source<br>Balance<br>AP<br>AP  | Payment: San D<br>#220323<br>Payment: San D   | _   |  | Desc.   | Center Operating Operating   | \$11.86<br>\$1,447.47   | \$6,699.00<br>\$6,710.86<br>\$8,158.33   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  | Source<br>Balance<br>AP<br>AP  | Payment: San D<br>#220323<br>Payment: San D   | _   |  | Desc.   | Center Operating Operating   | \$11.86<br>\$1,447.47   | \$6,699.00<br>\$6,710.86<br>\$8,158.33   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  | Source  Balance  AP  AP  otal  | Payment: San D<br>#220323<br>Payment: San D<br>#220325  | _   |  | Desc.   | Center Operating Operating   | \$11.86<br>\$1,447.47<br>\$1,459.33 \$  | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33  |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To Account: Posting Date Beginning I  | Source AP AP otal  59200 - T Source Balance  | Payment: San D<br>#220323<br>Payment: San D<br>#220325  | Diego Gas & Electr  | ic, Check #: On-Line, In   | Desc.  voice #: ,  voice #: ,                       | Center Operating Operating  Cost Center  | \$11.86<br>\$1,447.47<br>\$1,459.33 \$  | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48   |
| Posting Date  Beginning I 3/24/2022  3/28/2022  Account To Account:  Posting Date  Beginning I 3/14/2022   | Source AP AP otal  Source AP AP  | Payment: San D #220323 Payment: San D #220325  Telephone se Description  Payment: AT&T  | Diego Gas & Electr  | ic, Check #: On-Line, In   | Desc.  voice #: ,  Long Desc.                       | Center Operating Operating  Cost Center Operating                              | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Co</b><br>\$80.25  | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48<br>\$6,975.73   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To Account: Posting Date Beginning I  | Source AP AP otal  Source Balance AP AP  | Payment: San D #220323 Payment: San D #220325  Telephone te Description  Payment: AT&T Payment: AT&T 383 2                          | Diego Gas & Electr<br>T, Check #: On-Lin<br>T, Check #: 2113, I | e, Invoice #: , #220313  | Desc.  voice #: ,  Long Desc.                       | Center Operating Operating  Cost Center  | \$11.86<br>\$1,447.47<br>\$1,459.33 \$  | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48<br>\$6,975.73   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  Account: Posting Date Beginning I 3/14/2022 3/16/2022 3/17/2022                                   | Source AP AP otal  59200 - Source Balance AP AP AP   | Payment: San D #220323 Payment: San D #220325  Telephone te Description  Payment: AT&T Payment: AT&T 383 2                          | Diego Gas & Electr<br>T, Check #: On-Lin<br>T, Check #: 2113, I | ic, Check #: On-Line, In   | Desc.  voice #: ,  Long Desc.                       | Center Operating Operating  Cost Center Operating                              | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Co</b><br>\$80.25<br>\$217.02<br>\$237.41                | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48<br>\$6,975.73<br>\$7,192.75<br>\$7,430.16   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  Account: Posting Date Beginning I 3/14/2022 3/16/2022   | Source AP AP otal  59200 - Source AP AP AP AP AP AP AP   | Payment: San D #220323 Payment: San D #220325  Telephone te Description  Payment: AT&T Payment: AT&T 283 2 Payment: AT&T            | Diego Gas & Electr<br>T, Check #: On-Lin<br>T, Check #: 2113, I | e, Invoice #: , #220313  | Desc.  voice #: ,  Long Desc.                       | Center  Operating Operating  Cost Center  Operating Operating                  | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Co</b><br>\$80.25<br>\$217.02<br>\$237.41                | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48<br>\$6,975.73<br>\$7,192.75<br>\$7,430.16   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  Account: Posting Date Beginning I 3/14/2022 3/16/2022 3/17/2022 Account To                        | Source AP AP otal  Source AP AP AP AP AP AP AP otal  | Payment: San D #220323 Payment: San D #220325  Telephone te Description  Payment: AT&T Payment: AT&T 283 2 Payment: AT&T            | Diego Gas & Electr<br>T, Check #: On-Lin<br>T, Check #: 2113, I | e, Invoice #: , #220313  | Desc.  voice #: ,  Long Desc.                       | Center Operating Operating Cost Center Operating Operating Operating Operating | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Cr</b><br>\$80.25<br>\$217.02<br>\$237.41<br>\$534.68 \$ | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br><b>redit Balance</b><br>\$6,895.48<br>\$6,975.73<br>\$7,192.75<br>\$7,430.16                                  |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  Account: Posting Date Beginning I 3/14/2022 3/16/2022 3/17/2022 Account To  Account: Posting Date | Source Balance AP AP otal  Source Balance AP AP Otal  Source Balance                                   | Payment: San D #220323 Payment: San D #220325  Telephone Payment: AT&T Payment: AT&T Payment: AT&T Payment: AT&T Trash  Description | T, Check #: On-Lin T, Check #: On-Lin                           | e, Invoice #: , #220313<br>nvoice #: , ACCT#619 :<br>e, Invoice #: , #220317 | Desc.  Noice #: ,  Noice #: ,  Long Desc.  298-5799 | Center Operating Operating Cost Center Operating Operating Operating Operating | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Cr</b><br>\$80.25<br>\$217.02<br>\$237.41<br>\$534.68 \$ | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>0.00 \$8,158.33<br>redit Balance<br>\$6,895.48<br>\$6,975.73<br>\$7,192.75<br>\$7,430.16<br>0.00 \$7,430.16   |
| Posting Date Beginning I 3/24/2022 3/28/2022 Account To  Account: Posting Date Beginning I 3/14/2022 3/16/2022 3/17/2022 Account To  Account: Posting Date | Source  Balance AP  Source  Balance AP  AP  AP  Source  Balance AP  AP  AP  AP  AP  AP  AP  AP  AP  AP | Payment: San D #220323 Payment: San D #220325  Telephone Payment: AT&T Payment: AT&T Payment: AT&T Payment: AT&T Trash  Description | T, Check #: On-Lin T, Check #: On-Lin T, Check #: On-Lin        | e, Invoice #: , #220313  | Desc.  Noice #: ,  Noice #: ,  Long Desc.  298-5799 | Center Operating Operating Cost Center Operating Operating Operating Operating | \$11.86<br>\$1,447.47<br>\$1,459.33 \$<br><b>Debit Ci</b><br>\$80.25<br>\$217.02<br>\$237.41<br>\$534.68 \$ | \$6,699.00<br>\$6,710.86<br>\$8,158.33<br>0.00 \$8,158.33<br>0.00 \$8,158.33<br>7 redit Balance<br>\$6,895.48<br>\$6,975.73<br>\$7,192.75<br>\$7,430.16<br>0.00 \$7,430.16 |

# Windemere Court Home Owners Association General Ledger Report

|                              |                           |                   | 3/1/2022 - 3/31/2                                    |                   |                |            |                          |
|------------------------------|---------------------------|-------------------|--|-------------------|----------------|------------|--------------------------|
| Account: 59400               | 0 - Water & Sewer         |                   |  |                   |                |            |                          |
| Posting Date                 | Source                    | Description       | Long Desc.   | Cost Center       | Debit          | Credit     | Balance                  |
| Beginning Balan              | ce                        |                   |  |                   |                |            | \$13,068.03              |
| Account Total                |                           |                   |  |                   | \$0.00         | \$0.00     | \$13,068.03              |
| Account: 60000               | ) - Fire Maintenan        | ce                |  |                   |                |            |                          |
| Posting Sour                 | ce Description            |                   |  | Long<br>Desc.     | Cost<br>Center | Debit C    | redit Balance            |
| Beginning Balan              | ce                        |                   |  |                   |                |            | \$1,584.35               |
| 3/17/2022 AP                 | ANNUAL FIRE               |                   | (#: 2117, Invoice #: 142                             | 012948,           | Operating      | g \$193.60 | \$1,777.95               |
| Account Total                |                           |                   |  |                   |                | \$193.60   | \$0.00 \$1,777.95        |
| Account: 60100               | ) - Camera Monito         | ring              |  |                   |                |            |                          |
| Posting Date                 | Source                    | Description       | Long Desc.   | Cost Center       | Debit          | Credit     | Balance                  |
| Beginning Balan              | ce                        |                   |  |                   |                | ***        | \$1,820.64               |
| Account Total                |                           |                   |  |                   | \$0.00         | \$0.00     | \$1,820.64               |
| Account: 70100               |                           |                   |  | Long              | Cost           |            |                          |
| Date Source                  | e Description             |                   |  | Desc.             | Center         | Debit C    | redit Balance            |
| Beginning Balan              |                           |                   |  |                   |                |            | \$2,169.42               |
| 3/16/2022 AP                 | for Elevator Mode         | ernization        | Check #: 2114, Invoice #<br>Check #: 2118, Invoice # | •                 | Operating :    |            | \$4,269.42               |
| 3/17/2022 AP                 | Maintenance Pay           | ment, Annual Elev | ator Maintenance Payme                               | ent 12/21 - 12/22 | Operating :    | \$2,049.60 | \$6,319.02               |
| Account Total                |                           |                   |  |                   | ;              | \$4,149.60 | \$0.00 \$6,319.02        |
|                              | ) - Tax Preparation       |                   |  |                   |                |            |                          |
| Posting Date                 | Source                    | Description       | Long Desc.   | Cost Center       | Debit          | Credit     | Balance                  |
| Beginning Balan              | ce                        |                   |  |                   | 40.00          | 00.00      | \$250.00                 |
| Account Total                |                           |                   |  |                   | \$0.00         | \$0.00     | \$250.00                 |
| Account: 90100 Posting Date  | Legal & Profes:<br>Source |                   | Long Desc.   | Cost Center       | Debit          | Credit     | Balance                  |
| Beginning Balan              |                           | 2000              |  |                   |                |            | \$137.50                 |
| Account Total                |                           |                   |  |                   | \$0.00         | \$0.00     | \$137.50                 |
|                              | ) - Management Fe         | ees               |  |                   |                |            |                          |
|                              | ource Description         |                   |  | Long Desc.        | Cost Cente     | r Debit C  | redit Balance            |
| Beginning Baland<br>3/1/2022 |                           | OSD NET Chook     | #: 2109 Invoice #: 02/3                              | 22 Mamt Foo       | Operating      | \$600.00   | \$8,400.00<br>\$9,000.00 |
| Account Total                | AP Payment. CE            | OSD.NET, CHECK    | #: 2108, Invoice #: , 03/2                           | .z iviginit Fee   | Operating      |            | \$9,000.00               |
| Account: 90400               | ) - Insurance             |                   |  |                   |                |            |                          |
| Posting Date                 | Source                    | Description       | Long Desc.   | Cost Center       | Debit          | Credit     | Balance                  |
| Beginning Balan              |                           |                   | •  |                   |                |            | \$7,035.00               |
| Account Total                |                           |                   |  |                   | \$0.00         | \$0.00     | \$7.035.00               |

**Account Total** 

\$7,035.00

\$0.00

\$0.00

|  |   | Office Supplies  |                    | <u>.</u> .                     |   |   |
|--|---|--|--------------------|--------------------------------|---|---|
| Posting<br>Date  | Source  | Description  | Long<br>Desc.      | Cost<br>Center                 | Debit Credit                                  | Balance   |
| Beginning E  | Balance   |  |                    |                                |   | \$350.35  |
| 3/1/2022   | AP  | Payment: CEOSD.NET, Check #: 2108, Invoice #: , 03/22 Supplies, 03/2 Website Hosting   | 22                 | Operating                      | \$18.05                                       | \$368.40  |
| Account To   | tal   |  |                    |                                | \$18.05 \$0.00                                | \$368.40  |
| Account:   | 90901 -   | Printing & Copies  |                    |                                |   |   |
| Posting Da   | ate Sour  | ce Description   | Long Desc.         | Cost Center                    | Debit Credit                                  | Balance   |
| Beginning E  |   |  |                    |                                |   | \$148.50  |
| 3/1/2022   | AF  | Payment: CEOSD.NET, Check #: 2108, Invoice #: , 02/22 Printing   |                    | Operating                      | \$22.32                                       | \$170.82  |
| Account To   | tal   |  |                    |                                | \$22.32 \$0.00                                | \$170.82  |
| Account:   |   |  |                    |                                |   |   |
| Posting Da   | ate Sour  | ce Description   | Long Desc.         | Cost Center                    | Debit Credit                                  |   |
| Beginning E  |   | D  |                    |                                | ****  | \$253.54  |
| 3/1/2022<br>Account To   | AF  | Payment: CEOSD.NET, Check #: 2108, Invoice #: , 02/22 Postage  |                    | Operating                      | \$24.35<br>\$24.35 \$0.00                     | \$277.89  |
| Account:   | 90909 -   | Misc Supplies  |                    |                                |   |   |
| Posting D  | ate   | • •  | Center             | Debit                          | Credit  |   |
| Posting D<br>Beginning E   | ate<br>Balance  | ••   | Center             |                                |   | (\$31.83)   |
| Posting D<br>Beginning E   | ate<br>Balance  | ••   | Center             | <b>Debit</b><br>\$0.00         | Credit<br>\$0.00                              | (\$31.83)   |
| Posting D<br>Beginning E<br>Account To   | ate<br>Balance<br>tal   | ••   | Center             |                                |   | (\$31.83)   |
| Posting D Beginning E Account To Account:  | eate<br>Balance<br>tal<br>90920 -                             | Source Description Long Desc. Cost   | Center  Long Desc. |                                |   | (\$31.83)<br>(\$31.83)  |
| Posting D Beginning E Account To  Account: Fees Posting Date   | eate<br>Balance<br>tal<br>90920 - I                           | Source Description Long Desc. Cost  Local License, Permits &  ce Description   | Long               | \$0.00                         | \$0.00  | (\$31.83)<br>(\$31.83)  |
| Posting D Beginning E Account To  Account: Fees Posting Date   | eate<br>Balance<br>tal<br>90920 - I                           | Source Description Long Desc. Cost   | Long               | \$0.00                         | \$0.00  Debit Credit                          | (\$31.83)<br>(\$31.83)<br>Balance                                     |
| Posting D Beginning E Account To  Account: Fees Posting Date Beginning E                                 | Source Balance Source Balance                                 | Source Description Long Desc. Cost  Local License, Permits &  ce Description  Payment: Secretary Of State, Check #: 2116, Invoice #: , SI-100, SI-                                     | Long               | \$0.00  Cost Center            | \$0.00  Debit Credit                          | \$258.00<br>\$293.00  |
| Posting D Beginning E Account To  Account: Fees Posting Date Beginning E 3/17/2022 Account To            | Source<br>Balance<br>90920 - Source<br>Balance<br>AP          | Source Description Long Desc. Cost  Local License, Permits &  ce Description  Payment: Secretary Of State, Check #: 2116, Invoice #: , SI-100, SI-                                     | Long               | \$0.00  Cost Center            | \$0.00  Debit Credit  \$35.00                 | (\$31.83)<br>(\$31.83)<br><b>Balance</b><br>\$258.00<br>\$293.00      |
| Posting D Beginning E Account To  Account: Fees Posting Date Beginning E 3/17/2022 Account To            | Source Balance Source AP  tal                                 | Source Description Long Desc. Cost  Local License, Permits &  Description  Payment: Secretary Of State, Check #: 2116, Invoice #: , SI-100, SI-CID                                     | Long               | \$0.00  Cost Center            | \$0.00  Debit Credit  \$35.00                 | (\$31.83)<br>(\$31.83)<br><b>Balance</b><br>\$258.00<br>\$293.00      |
| Posting D Beginning E Account: Fees Posting Date Beginning E 3/17/2022 Account To  Account: Posting Date | Source Source AP Source Source AP Source Source Source Source | Source Description Long Desc. Cost  Local License, Permits &  Description  Payment: Secretary Of State, Check #: 2116, Invoice #: , SI-100, SI-CID  State & Federal Taxes  Description | Long<br>Desc.      | \$0.00  Cost Center  Operating | \$0.00  Debit Credit  \$35.00  \$35.00 \$0.00 | (\$31.83)<br>(\$31.83)<br><b>Balance</b><br>\$258.00<br>\$293.00      |
| Posting D Beginning E Account: Fees Posting Date Beginning E 3/17/2022 Account To  Account: Posting      | Source Source AP Source Source AP Source Source Source Source | Source Description Long Desc. Cost  Local License, Permits &  Description  Payment: Secretary Of State, Check #: 2116, Invoice #: , SI-100, SI-CID  State & Federal Taxes              | Long<br>Desc.      | \$0.00  Cost Center  Operating | \$0.00  Debit Credit  \$35.00  \$35.00 \$0.00 | (\$31.83)<br>(\$31.83)<br>Balance<br>\$258.00<br>\$293.00<br>\$293.00 |

### Windemere Court HOA Reconciliation Report

Alliance Bank - Alliance Operating 7251-10000 Statement Balance: \$22,520.23

Statement Date: 3/31/2022 GL Balance: \$20,010.23

Last Statement Balance: \$22,520.23
Outstanding Checks: \$2,510.00
Outstanding Deposits: \$0.00
Calculated Balance: \$22,520.23

GL vs. Balance Difference: \$0.00

Outstanding

 Checks
 Description
 Date
 Check #
 Amount

 Payment: Secretary Of State, Check #: 2116, Invoice #:
 3/17/2022
 2116
 -\$35.00

 Payment: Benjamin Pacheco and Daniel Crowe, Check #: 2121, Invoice #: Refund
 3/24/2022
 2121
 -\$2,475.00

 Total Outstanding Checks:
 \$2,510.00

Deposits Description Date Amount

Total Outstanding Deposits: \$0.00